## UNOFFICIAL SUPPY \$3131146

### IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

SECURITY FEDERAL SAVINGS AND ) LOAN ASSOCIATION OF CHICAGO, )	
Plaintiff )  vs.	Case No. Condition
Edward G. Arnold & Eileen A. Arnold, his wife; First Family Mortgage Corporation: City of Chicago, IL; & Unknown Owners & Non-Record Claimants. Defendants	DEPT-01 \$16.0 THILL TRAN 7097 03727/09 LL-10:00 BE975 井石 新一色ター主送ままがら COOR COUNTY HECORDER
1, the undersigned, do bereby certify that	
the above Court on the 2 day of	March 1989 for
foreclosure of mortgage (Kind of Acier)	and is now pending in said
Court and that the property affected by ea	ild cause is described as follows:
(Give legal description):	
SEE EXHIBIT "A" ATTACL	IED LIFRETO
Edward G. Arno Title Holder of Record: Eileen A. Arno	old and
Identification of the Mortgage sought to	be Forcelosed:
Document No.: 262 711 70	; in Cook County, Illinois
Signature:	(Check one)  Party to said Cause.
Prepared by: CHESTER & CROSS  (Type or print name for clarification	X Attorney of Record.
300 West Washington Street	Nami Nami
Suite 907	~
Chicago, IL 60606	
(Address)	

\$16.00

Deposit in Box No. 228 Recorder's Office.

## UNOFFICIAL COPY

#### PARCEL 1:

#### LEGAL DESCRIPTION:

LOT 16 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH & OF THE WEST & OF THE NORTH EAST & WITH THE NORTH 15 ACRES OF THE SOUTH & OF THE WEST & OF THE NORTH EAST & OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS

4018 South Rockwell Street Chicago, IL 60632

TAX NO. 19-01-207-048-0000 PERMANENT

#### PARCEL 2:

# TOX COL LEGAL DESCRIPTION:

CONE 29 IN BLOCK 1 IN LOT AND McKINNON'S 59TH AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST & OF THE NORTH EAST & AND THE NORTH EAST & OF THE SOUTH EAST & OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Jort's Office

ADDRESS:

5747 South Artesian Avenue Chicago, II, 60629

PERMANENT TAX NO.: 19-13-219-015-0000

EXHIBIT "A"