

UNOFFICIAL COPY

This instrument was prepared by SHIRLEY ORR FLOSSMOOR, IL 60422

10-4-89

(SEAL)

My Commission Expires... Notary Public... Given under my hand and notarial seal this 24TH day of MARCH 19 89

833923

COUNTY OF COOK STATE OF ILLINOIS Loan Servicing Officer

ATTEST: [Signature]

By [Signature] Title VICE PRESIDENT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

TOGETHER WITH the note described in said mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

348 WEST 16TH PLACE, CHICAGO HEIGHTS, ILLINOIS 60411

COMMONLY KNOWN AS: 32-19-419-003-0000

9132429

ILLINOIS, on real estate legally described as follows:

LOT 4 IN BLOCK 2 IN SCHILLING HIGHLANDS, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Illinois, on real estate legally described as follows: (\$ 45,600.00) and recorded in the Office of the Recorder of Deeds of COOK County.

to Assignor in the principal sum of FORTY FIVE THOUSAND SIX HUNDRED AND NO/100 dollars by JOSEPH S. TOKARCZYK, JR. AND MONICA E. TOKARCZYK, HUSBAND

warrants and conveys unto the Assignee that certain Mortgage dated MARCH 24, 1989, made by JOSEPH S. TOKARCZYK, JR. AND MONICA E. TOKARCZYK, HUSBAND

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 24, 1989, made by JOSEPH S. TOKARCZYK, JR. AND MONICA E. TOKARCZYK, HUSBAND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS THE TALMAN HOME FEDERAL SAVINGS AND ASSOCIATION OF ILLINOIS

UNITED STATES a 259230-4

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 8 SERIES C ASSIGNMENT OF MORTGAGE THE TALMAN HOME FEDERAL SAVINGS AND ASSOCIATION OF ILLINOIS

7197 891-N



89132429

UNOFFICIAL COPY

Property of Cook County Clerk's Office

15th

SEE 100

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
3309 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422
ATTN: SHIRLEY ORR