\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	89132646
	REAN ESTATE MOTORAGE DO NMA POOL #046688
	COLONIAL MORTGAGE CORPORATION organized and the State of Illinois, and having its office
and principal place of business in the Count	ty of Cook, and State of Illinois party of the
first part, for value received, does hereby , party of the s	second part, its successors and assigns, that
certain indenture of mortgage dated the	4TH day of MAY, 1987, made by
THOUSAND AND NO/100Dollars (\$1.	R to it securing described for the sum of ONE HUNDRED TWENTY FIVE 25,000,00 ), and all right, title and interest in of COOK , and State of TLLINOIS
and described in the said moregage as rorrow	vir, tir witt.
A TO THE STORY OF THE MILES AND A	CONC. HADEEN AND MODEL AVENUE
LOT 26 IN BLOCK 2 IN MILLS AND S SUBDIVISION IN THE NORTH WEST 1/ SECTION 6, TOWNSHIP 39 NORTH, R/ PRINCIPAL MERIDIAN, IN COOK COUN  PERMANENT INDEX NO.: 16-06-102-0	74 OF THE NORTH WEST 1/4 OF ANGE 13 EAST OF THE THIRD
PERMANENT INDEX NO.: 16-06-102-0	020-0000
1210 102 102 122	, ark, Park, St. 60302
	20-0000 , Ark, Park, St. 60302
which said mortgage is recorded in the office	e of the Recorder of COOK County,
87245253 together with the said note	Page as Document No. herein described, and the money due or to become
	party of the second part, its successors and
assigns, forever; subject only of the provis IN WITNESS WHEREOF, the party of the firs	iors in the said indenture of mortgage contained.  t port has caused this instrument to be
executed in its name by GERALD F. STINCHF	TELD TREASURER and attested by and its corporate seal to be hereinto
affixed, this 21ST day of FEBI	RUARY . A.D. 1989
1. 10	Š.
ATTEST: ASST. SECRETARY	TREASURER
STATE OF ILLINOIS )	THURSDINGS
) SS	
COUNTY OF COOK )	
I, the undersigned, a Notary Public in and CERTIFY, that <u>GERALD F. STINCHFIELD</u> and <u>DELO</u>	f for the County and State arocasold, DO HEREBY DRES VLAZNY , TREASURER and
ASST. SECRETARY respectively of FIR	ST COLONIAL MORTGAGE CORPORATION Personally are subscribed to the foregoing Distrument as
such officers, appeared before me this day in	person and acknowledge that they signed and
<ul> <li>delivered the said instrument as their free a</li> <li>act of said corporation, for the uses and pur</li> </ul>	nd voluntary act and as the free and voluntary poses therein set forth; and the said ASST,
Secretary, did also then and there acknowledg corporation, did affix the said corporate sea	e that he/she, as custodian of the seal of said
voluntary act and as the free and voluntary a	ct of said corporation, for the uses and purposes
therein set forth.	
	GIVEN under my hand and Notarial Scal this 21ST day of FEBRUARY , 1989 , A.D.
	21S1 day of FEBRUARI 11905; A.D.
special is	
Section 2 Sectio	Journe Thuman
<b>M</b> .	My Commission Resistant 2 2 2 22
This instrument was prepared by:	My Commission Expires: 3-24-90
FIRST COLONIAL MORTGAGE CORP. 9797 W. Higgins Road	
Rosemont, Illinois 60018 BOX 333 = TH	89132646
and the state of t	

UNOFFICIAL COPY

Proporty of Cook County Clark's Office