

#531331

BOOK #048386

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the County of Cook, and State of Illinois party of the first part, for the value received, does hereby assign to FIRST COLONIAL MORTGAGE CORPORATION, party of the second part, its successors and assigns, that certain indenture of mortgage dated the 19TH day of MAY, 1987, made by SHELLA E. LANGE, DIVORCED AND NOT SINCE REMARRIED to it securing the payment of one promissory note therein described for the sum of FIFTY FIVE THOUSAND AND NO/100 Dollars (\$55,000.00), and all right, title and interest in and to the premises situated in the County of COOK, and State of ILLINOIS and described in the said mortgage as follows, to wit:

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 11, IN W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2, AND 3, IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12

PERMANENT INDEX NO.: 16-05-302-029

821 Mapleton Ave., Oak Park, Ill. 60302

which said mortgage is recorded in the office of the Recorder of COOK County, in the state of ILLINOIS, in Book No. 87286897 Page as Document No. together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KENDON BIRCHARD, PRESIDENT and attested by MARK FRICHETTO, VICE PRESIDENT and its corporate seal to be hereunto affixed, this 21ST day of FEBRUARY, A.D. 1989.

ATTEST: Mark Frichetto
VICE PRESIDENT

BY: [Signature]
PRESIDENT

STATE OF ILLINOIS)
)
COUNTY OF COOK)

89132651

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENDON BIRCHARD and MARK FRICHETTO, PRESIDENT and VICE PRESIDENT respectively of COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER Personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said VICE PRESIDENT did also then and there acknowledge that he/she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of FEBRUARY, 1989A.D.

[Signature]
Notary Public

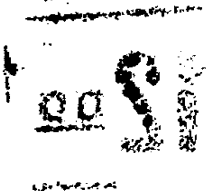
My Commission Expires: 3-24-90

This instrument was prepared by:
COMMUNITY BANK AND TRUST COMPANY
OF EDGEWATER
9797 W. Higgins Road
Rosemont, Illinois 60018

89132651

BOX 333 - TH

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PROPERTY