BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warrantess, including merchantability and himess, are wicluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TRICT WAS EURD	Above Space For Recorder's Use Only					
TRUST WAS FILED.						
KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK						
(FORMERLY COLE TAYLOR BANK/FORD CITY AND FORMERLY	FORD CITY BANK & TRUST CO.)					
a corporation of the State of Illinois , for and in consider Mortgage & Assignment secured by the of Rents hereinafter mentioned, and the can	• •					
and of the sum of one dollar, the receipt whereof is hereby acknowled	ged, does hereby REMISE, RELEASE,					
CONVEY and QUIT CLAIM unto Cole Taylor Bank A/T/U Trust #4777 (NAME AND ADDRESS)						
heirs, legal representatives and assigns, all the right, rule, interest, claim or demand whatsoever it may have Mortgage & Assignment						
acquired in, through or by a certain of Rents, warmg date th	e 1st day of December					
19 37, and recorded in the Recorder's Office of Cock County, in the State of Illinois, in book						
of records, on page, as document No. 88034703, to the premises therein described,						
situated in the County of Cook, State of Illinois, as follows, to wit:						
Lot 7 in Tartan Ridge of Burr Ridge, being a subdivision of part of Section 18, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.						
11111010.	2,0					
18-18-101-002						
7 TARTAN RIDGE ROAD BURR RIDGE, ILLINOIS	OFF.					
	3 2 3 4 9					
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·					

together with all the appurtenances and privi	leges the	reunto bel	longing or ap	opertaining.		
IN TESTIMONY WHEREOF, the said	COLE	TAYLOR	BANK			
	Assist				Assis	tant
has caused these presents to be signed by its		/ice	President, a	ind attested by its	Vice !	President
Servetany, and its corporate seal to be hereto	affixed, t	his2]	lst day of	March		_, 19_ <u>89</u>
		6	COLE TAYL	OR BANK		
	Ву	J. J.	who o	PRINCE ABBE	<u> </u>	n who are a
7.	ei At	iest:	fillan	11/1/11/11/11	////	Mille
J(onachan	ir. 5/11.1	rrrran	assumed ASSE	//VICE	trepraeur

This instrument was prepared by Mark W. Trevor, 5501 West 79th Street, Burbank, IL 60459 (NAME AND ADDRESS)

LEGAL FORMS

GEORGE E. COLES	· ' ' X ' [[NOFFIC	DDRESS OF PROPERTY:	OPY	By Corporation
89132349		WHATON	County	SOUTH SOUTH OF STATE	IAIDITTO BNO.4838 TA DI.JDGA YSIATOJI GTA UOSIZSKASOD (T.S.)
	Downson	teraldine 1	W) ipas vari	my herd and note	OIVEN UNDER
	herein set forth.	the uses and purposes i	•		
Á	n, as their free and voluntar	oitstogroo biss to	of Directors	based oh the Board	pursuant to autheri
"(oration to be affixed thereto	qroo biss to lass atsroq	nd caused the cor	s the said instrument s	signed and (lettyrre
	before me this day in persor stant e Pres, Seontany , they	Tesv	vestacanc	us se teat bagbalwo	
	nally known to me to be the				
	CITITISH , personally			yasısıy	
-	VALOR BRNK	t of the COLE T	eanc Loe Presiden	Ne to be the	
•	k W. Trevor	CERTIFY that Haz	iid, DO HEREBY	undersigned itv, in the State aforesa	
-	iggira meton e			րասեն և բարդ	
			·ss /	COOK	COUNTY OF
	•*		(SIONITI	3O 3TAT2

RELEASE DEED