A969308 FL

HOPE CATION A GREENT ENTENDER PRACE. 89133577

2000

| \Diamond | In consideration of the payment to COLUMBIA NATIONAL BANK OF CHICAGO, the owner and holder of |
|--------------|--|
| R | the indebtedness described below, of a modification fee of \$10.00receipt of which is |
| ر د ، سے, | hereby acknowledged, it is mutually agreed that the terms of repayment of said indebtedness be and they are |
| 69 | hereby modified as herein provided: |
| 2 | The existing indebtedness is represented by a Note dated November 17 , 1988 , in the |
| 1 | original principal amount of \$ 104,000,00 plus interest at the rate of Prime % per annum |
| | payable InXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| | payable Novembor 174, 1989. The present unpaid balance of said indebtedness is \$ 104,000.00 and Assignment of Ronts |
| | The Note is secured by a Mortgage dated <u>Bovombor 17</u> , 19 88 and recorded in the office of the |
| | Recorder of Toods of Cook County on December 6 19,88 as |
| | Document No. 88502024, 88562005, 88562006 and 88562007 |
| | The Note and Morgage are hereby amended to provide that the unpaid balance of \$.104,000,00shall |
| | bear interest at the rate of 10.2% per annum and shall be paid in installments as follows; |
| | \$ 1.003.62 on the 15th day of April , 19 89 , and |
| | \$on the |
| | for 135 successive months and a final payment of \$ remaining unpaid principes the |
| | balance plus accrued interest |
| | All other terms, provisions and conditions of the Note, Mortgage and any and all other security instruments |
| | and supporting documents of any nature shall remain unchanged in every respect and are hereby ratified and |
| | |
| | confirmed. |
| | DATED AT CHICAGO, ILLINOIS, this 15th day of March, 19 89 |
| | Complete Busa |
| | Vivian Conford / Mary Jenna (ex 2)(Aa) |
| | The foregoing Extension Agreement has been executed with the knowledge and consint of the undersigned endorsers or |
| | guarantors who hereby consent to the same and agree that their obligations shall continue it force unchanged hereby. |
| | |
| | 1000 NW 1 10 to the 11 9 1 3 3 5 7 7 1 1 1 |
| | State of Illinois, Ctop County 88. |
| | Plander |
| | , a Notary Public in and for said county and state, do hereby certify |
| | that Visian Conforti, Dominic Busa + May Jepnize Busa personally known to me to be the same |
| | personally known to me to be the same |
| | person(s) whose name(s) Access subscribed to the foregoing instrument, appeared before me this day in per- |
| | son, and acknowledged that $	op$ hey signed and delivered the said instrument as $	ilde{n}$ free and voluntary act, |
| | for the purposes therein set forth. |
| | Given under my hand and official seal, this Tolday of March, 1989. |
| Ju11 | e Sheridan, Columbia National |
| | of Chicago, 5250 N. "OFFICIAL SEAL" Judge (1) |
| B | OX 333 - GG PATRICIA A. MELLETT Notary Public |
| | MAM-2-1083 Hy Coumission Expires 1/12/93 |

UNOFFICIAL COPY

Lot 18 in Lehmer's Subdivision of the South 1/2 of the South 1/2 of the West 1/2 of the North East 1/4 of the South East 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2543 W. Cortez, Chicago, IL

P.I.N. 16-01-414-006-0000

and

Lots 19, 20, 21 and 22 in Block 10 in McCollam and Krummel's addition to Norwood Park in the West Half of Section 7, Township 40 North, Range 13East of the Third Principal Meridian in Cook County, Illinois.

The state of County Clark's Office Commonly known as: 5313-21 N. Harlem Avenue, Chicago, 11.

P.I.N. 13-07-122-056-0000