RELEASE OF MORTGAGE BY SO PRINTINFFICIAL COPY 0 89133710

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA for and
consideration of one dollar, and for other good and valuable considerations, the receipt whereco
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Devon Bank as Trustee Under Trust Agreement Dated
rated 20, 1980 and known as Trust #4011
of the County of Cook and State of Illinois, all the right; title, interest, claim or demand whatspeys
it may have acquired in, through or by a certain morfgage deed bearing date the23rd da
ofJanuary, A. D. 19.84, and recorded in the Recorder's office of Cook County
in the state of Minois, in Book of Records, on page as Documen
No. 20943720 and a certain Assignment of Rents bearing date the manufactured day
of
in the State of Illinois, in Book
No
of Illinois, as follows, to wife

	SEE ATTACHED EXHIBIT A
* e	
	. 0/_
IN TESTIMONY, WHEREOF, The	said
and the second of the	these presents to be igned by its corporate seal to be affixed, and
CENTRAL STATE	by itsAsst Secretary, this
33	of A. D. 19.89
AA.	C
173 1933	By: Constitution Asst. Vice, President
A CASA	Allesti L. Berzellione T. Politice Chan Asst., Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	Mahaul I du II I
in the State aforesaid, DO HEREBY (ASSL. Vice Presid	lichael J. Connolly Jr. a Notary Public in and for said County CERTIFY that Cynthia L. Hill personally known to me to be ent of the AVONDALE FEDERAL SAVINGS BANK.
Geraldine T. Rybicki	personally known to me to be the
ation whase names are subsciosed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
No. of the state o	ASSt. Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
- ALE 18/10/2019	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of January A. D. 19.89
and the second second	
Hu on a second	and the second of the second o
my commission Expires Aug. 30, 19-65	
My Commission Expires Aug. 30, 19-69 P.I.N. 14-05-128-075-1006	NOTARY PUBLIC
	THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

HI THOUL CITIES THE HOLD WAS PERFORED BY BEST OF THE STATE OF THE STAT

AVONDALE FEDERAL SAVINGS BANK 2965 MILWAUKEE AVE.

CHICAGO, ILLINOIS 60618

FICIAL Zoan Number 05-96-3334 Chicago, II. 60660 60618 528 K. Elmdale, Raymond J.

Unit #3 East PRYCR

Devon Bank Tr. #4011 ಠ

Release of Mortgage BY CORPORATION

DEPT-01

AVONDALE FEDERAL SAVINGS BANK

BOX.

#12.25 #4444 TRAN 6078 03/28/89 12:52:00 #6682 # \$ *-89-13371.0 COUNTY RECORDED

Exhibit A 39-1330 WEST ELMDALE CONDOMINIUM, AS DELINEATED UNIT ON A SURVEY OF THE FOLLOWING VESCRIBED REAL ESTATE: THE WEST 2 FEET OF LOT 41 AND ALL OF LOTS 42 AND 43 AND THE EAST 8 FEET OF LOT 44 IN BLOCK 2 IN COCHRAN'S 4TH ADDITION TO EDGEWATER, A SUBDIVISION IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NO. 25072797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINDIS. A COMPANY OFFICE

89135710