

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3301 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

89133720

RELEASE OF MORTGAGE

Loan No. 650842-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT M. SCULLY and CAROL A. SCULLY, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 351 264 to the premises therein described to-wit: Assignment of Rents # 23 351 265 Dated: January 6, 1976

Lot 17 in Block 12 in Watermans Addition to Morrell Park and Elsdon being a Subdivision of the East 3/4 of the North 1/2 of the Southeast 1/2 of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 5241 S. Sawyer Avenue, Chicago, Illinois 60631
Permanent Index Number: 10-11-412-016-0000

650842-1 \$14.25
TRAN 6078 03/28/89 12:54:00
#6692 # D *-89-133720
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of March, 1989

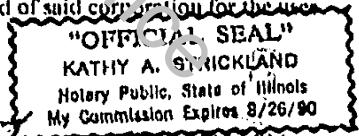
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

M. Martello
TALMAN HOME MORTGAGE CORPORATION
22 North Harlem Avenue
Chicago, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. _____

Mailed to:
Robert M. Scully
c/o Donald Seasock

4204 S. Archer

Chicago, Illinois 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

14⁰⁰ MAIL

188/1
CO-273762

1ST AMERICAN TITLE order #

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EXHIBIT 100

Property of Cook County Clerk's Office

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