

# UNOFFICIAL COPY

SOURCE FUNDING CORPORATION

89133882

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the COOK County Registry of Deeds, for valuable consideration paid by Independence One Mortgage Corporation, with a principal place of business at 23800 Northwestern Highway, Southfield, Michigan 48086, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Independence One Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

## ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
ROBERT CRAIG	10/21/88	48950.00	88495034	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this HIRE day of NOVEMBER in the year of our Lord, Nineteen Hundred Eighty-Eight.

WITNESS:

*Deborah R. McCaffery*  
 \_\_\_\_\_  
 Deborah R. McCaffery  
 Justice of the Peace

SOURCE FUNDING CORPORATION

*Dennis J. Kuipers*  
 \_\_\_\_\_  
 Dennis J. Kuipers  
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE  
 HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation  
 6 Trafalgar Square  
 Nashua, NH 03063



Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

*Deborah R. McCaffery*  
 \_\_\_\_\_  
 Deborah R. McCaffery  
 Justice of the Peace  
 My commission expires: \_\_\_\_\_

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 COOK COUNTY RECORDER

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**UNOFFICIAL COPY**

ILLINOIS

LH 587845  
**MORTGAGE**

**88495034**

**THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE VETERANS ADMINISTRATION OR ITS AUTHORIZED AGENT.**

THIS INDENTURE, made this 21ST. day of OCTOBER 19 88, between  
ROBERT CRAIG, A BACHELOR.

**88495034**

, Mortgagor, and

**HERITAGE MORTGAGE COMPANY**

a corporation organized and existing under the laws of THE STATE OF ILLINOIS  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FORTY EIGHT THOUSAND NINE HUNDRED FIFTY AND NO/100-- Dollars (\$ 48,950.00 ) payable with interest at the rate of TEN AND ONE HALF per centum (10.50%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED FORTY SEVEN AND 76/100 Dollars (\$ 447.76 ) beginning on the first day of DECEMBER, 19 88, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 20 88.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 15 IN BLOCK 4 IN G.F. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY  
1000 E. 111TH. STREET  
CHICAGO, ILLINOIS 60628  
JOHN R. STANISH, PRESIDENT

RETURN TO:  
HERITAGE MORTGAGE COMPANY  
1000 E. 111TH. STREET  
CHICAGO, ILLINOIS 60628

PROPERTY ADDRESS: 7236 S. WOOD, CHICAGO, ILLINOIS 60636

PTIN:20-30-211-038-0000 VOL. 437

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

HMC#20-027378 0 0 8 8 1 6 8

Form 2433 (8600)

**15<sup>00</sup> MAIL**

GLS TO REFER CALL GREAT LAKES BUSINESS FORMS, INC.  
USA 1 800 253 0209 • M 1 800 356 2643 • FAX 616 243 0335

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DEPT-01

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COOK COUNTY RECORDER

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