

UNOFFICIAL COPY

89133888

SOURCE FUNDING CORPORATION

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, and State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the Cook County Registry of Deeds, for valuable consideration paid by Platte Valley Mortgage Corporation with a principal place of business at 601 5th Avenue, Scottsbluff, Nebraska 69361, upon receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, Its Successors and Assigns, the said mortgage described hereinafter, and the Note, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

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ASSIGNED MORTGAGE

<u>NAME OF MORTGAGOR</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
TOMMIE J. ADAMS	11/27/87	49059.50	88540047	

TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, Its Successors and Assigns, and their use and behoof forever.

IN WITNESS THEREOF, the said Source Funding Corporation has caused this instrument to be signed in the corporate name by Dennis J. Kuipers, its Assistant Vice President, hereunto duly authorized this twenty first day of DECEMBER in the year of our Lord, Nineteen Hundred Eighty-Eight.

WITNESS:

Linda A. Stanek

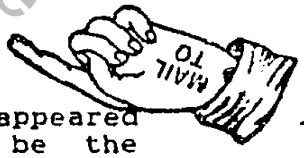
SOURCE FUNDING CORPORATION

Dennis J. Kuipers

 Dennis J. Kuipers
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE
 HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation
 6 Trafalgar Square
 Nashua, NH 03063



Before me, the undersigned officer personally appeared Dennis J. Kuipers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

Linda A. Stanek

 Linda A. Stanek
 Notary Public

My commission expires 2/17/89 \$12.00
 T45555 IRAN 1731 03/28/89 13:30:00
 #2690 *E/ *-89-133888
 COOK COUNTY RECORDER

SFC#134

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1700
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FEB 24 1989

State of Illinois

89000060

Mortgage

FHA Case No
131:5564707 748

This Indenture, made this 21ST. day of NOVEMBER, 1988, between

TOMMIE J. ADAMS, MARRIED TO Hattie Adams

15.00

Mortgagor, and

HERITAGE MORTGAGE COMPANY
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

FORTY NINE THOUSAND FIFTY AND NO/100-- Dollars (\$ 49,050.00)

payable with interest at the rate of ELEVEN per centum (11.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS

at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of FOUR HUNDRED SIXTY SEVEN AND 11/100--

Dollars (\$ 467.11)

on JANUARY 1, 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER

2018 .

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by here presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN RESUBDIVISION OF THAT WEST 1/2 OF BLOCKS 8, 11, ALL IN BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22, 23 OF BLOCK 10) IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628
JOHN R. STANISH, PRESIDENT

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 NOV 23 AM 11:43

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88540047

89000060

RETURN TO:
HERITAGE MORTGAGE COMPANY
1000 E. 111TH. STREET
CHICAGO, ILLINOIS 60628

THIS MORTGAGE IS BEING RE-RECORDED TO ADD THE NOTARY EXPIRATION DATE.

PROPERTY ADDRESS: 11818 S. SANGAMON, CHICAGO, ILLINOIS 60643
PTIN: 25-20-420-022-0000 VOL. 466

88540047

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (l)) in accordance with the regulations for those programs.

HMC#15-02829

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HUD-82118M.1 (8-85 Edition)
24 CFR 203.17(a)

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