THIS INDESTRIE WITNESSET (CHAIL! VACK) kEMP). S Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

FRANK A. KAM.

89134105

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

The South 27 feet of the North 54 feet of the South 108 feet of the North 324 feet of the East 177 feet of Block 10 in Simon's Subdivision of the Southeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

1834 Spaulding Ave., Chicago, IL 60647 Commonly known as: Permanent Tax No.: 13-35-409-028

BEIN' the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYINCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this <u>23RD</u> day of <u>MARCH</u>, 19 <u>89</u> has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Shoretary of Housing and Urban Dovelopment Federal Housing Commissioner

dual House Edward J. Hinsborgor Chief Property Officer

) ss.

HUD Regional Office, Chicago state of illinois COUNTY OF COOK

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional C.Tice, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MARCH 23, 1989

, by virtue of the authority visted in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth. forth.

day of MARCH_ Given under my hand and Notarial Seal this 23RD __89

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago

Return to: STANLEY (ZATA) 624 W. BELMONT CHILAGO, III. 60634

Send Subsequent Tax Bills to: THINK M 3821 N. CHICHEO,

H-3630

FHA # 131-426881-203

UNOFFICIAL COPY

Property of Cook County Clerk's Office 141111 think 11307 11 1139 12 20 M

