UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

69134194

	day of	MAY	19 <u>85</u> . , made c	and executed by
DAVID H. CLEMENT	AND GALE O	. CLEMENT, HIS		
of the first part, to				
of the second part, and recorded in				
State of ILL-INOISin Liber	of §1.	oc #85038357	MORTGAGES on Page	•
			GEORGE F. NIXON AND C	OMPANY 'S
KOSTMAR AVENUE ADD	ITION, TO NI	LES CENTER SU	JBDIVISION.	
KOSTNER 3FD SUBDIV	\	24 & ALL OF I	OT 25 IN KRENN AND D	ATO'S MAIN
10-22-301-016				
s fully paid, satisfied and discharge				
Dated this 19th	ticy of	MAY	1988 .	
	0	CROSSLAN	ND SAVINGS BANK	
	0		os is 211 MONTAGUE ST.	•
		Chiloso diadi		201
ligned in the presence of:		0.	BROOKLYN, NY 11	201
Lashelle Proland		By	Journal Milano	
ASHELLE ENGLAND		Josep 7.	LLOUV - ASSISTANT VI	CE PRESIDEN
sucher donneticon		Ву	Mordin	DODDINA DV
UDKEN DAYLDS N		MILLIN	COPDON - ASSISTANT S	ROKBIART
ODAMORATE SEAL			0./	
S			74,	
MATE OF THE MEN YORK	l		0,1	•
ounty of GONKINGS	} ss.			9 3.
On this 19th	day of	MAY	19 88 00100	me appoared
JOSEPH MILONE		. and MILTO	GORDON	
				CO
o me personally known, who, being ASSISTANT VICE PRESIDENT	by me doly swi	ACCTON	ANT SECRETARY	
		and ASSIST		
f the CROSSLAND SAVINGS			, and that the seal	
nstrument is the corporate seal of so	aid corporation,		-	d in behall of
aid corporation, by authority of its	Board of Directo	ors, and ASSIS	STANT VICE PRESIDENT	
nd ASSISTANT SECRETARY		acknowledged	said instrument to be the free	e act and deed
f said corporation.		12-1	164.12	annan .
. ,		/ THE MAN	LA LASSITER	11.6917
ly commission expires 8/21/89	1	Notary Pub	HC, State of Non Your	otary Public
•	(Qualified in	Bronx and Kings County Expires August 31, 1999	
		Commission	EXDITED WHENTY AND ASSESSED.	

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION 27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48018

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MAIL TO: GARR + DEMAERTELAERE, IT D. 50 TURNER AVENUE ELK GROVE VILLAGE IL GOCK 7

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