

UNOFFICIAL COPY

89135813

KNOW ALL MEN BY THESE PRESENTS, That the _____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALVIN R. WENDEL AND ANNA M. WENDEL,
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain NOTE, bearing date the 31 day of _____

MARCH, 1988, and recorded in the Recorder's Office of CLK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. FEDERAL NATIONAL MORTGAGE

to the premises therein described, situated in the County of CLK, as

follows, to wit:
THE SOUTHWEST CORNER OF LOT 17 IN SENE'S FIRST ADDITION TO MARY'S BEING A CERTAIN PORTION OF THAT PART LYING WEST OF THE WEST LINE OF FIFTH AVENUE OF THE SOUTHWEST (EXCEPT THE NORTH 3.38 ACRES THEREOF) OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 9 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT QUARTER ACRES ON THE NORTHWEST CORNER THEREOF) IN CLK COUNTY, ILLINOIS

89135813

P.L.N.: 15-02-302-012

COMMONLY KNOWN AS: 1126 North 7th Avenue, Maywood, Illinois 60153

REPT-01

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88090 # 23 * 887 - 1 358113

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ LMAS MORTGAGE USA, INC. _____

has caused these presents to be signed by its SECOND VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 10TH day of MARCH, 1988.

LMAS MORTGAGE USA, INC.
formerly
THE THOMAS & NETTLETON COMPANY

By Alan J. Quinn
ALAN J. QUINN, SECOND VICE President

Attest Kelcey Burton
KELCEY BURTON, ASST. Secretary

1225

P. R. BURBURN
SAS

Property of Cook County Clerk's Office

89135813

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RELEASE DEED
By Corporation

TO

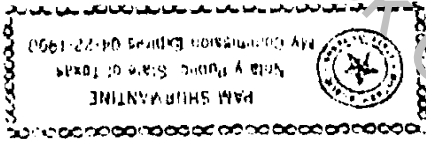
ADDRESS OF PROPERTY:

MAIL TO:



RETURN TO:

**RONALD M. BENYA
ATTORNEY AT LAW
1887 N. BROADWAY
MELROSE PARK, IL 60160**



63135813

I, PAH SHIRWANINE,
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AM J. CIZIPI,
 President of the LOMAS NORWEGE USA, INC.,
 a corporation, and REBECCA HARRISON, personally
 known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such SECOND V. President and ASST. Secretary, they
 signed and delivered the said instrument as SECOND V. President and ASST. Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of _____ of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 I seal this 10TH day of MARCH 19 89

PAH SHIRWANINE, ILLINOIS
[Signature]

STATE OF ILLINOIS }
 COUNTY OF DECATUR }
 SS. }