UNOFFICIAL COPY

PREPARED BY:
HOMELAND MORTGAGE COMPANY
ONE LINCOLN CENTRE/SUITE 1340
OAKBROOK TERRACE, IL. 60181
KN

AND WHEN RECORDED MAIL TO
SAME AS ABOVE

NAME
ADDRESS
CITY &
STATE

LH#591135
L#714458-8

89135817

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

L.GRANT WORLY, JR. A MARRIED PERSON

and dated MARCH 17th, 1989, to HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

a corporation organized under the laws of DELAWARE and who's principal place of business is ONE LINCOLN CENTRE/SUITE 1340, OAKBROOK TERRACE, IL. 60181 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows:

89135816

THE SOUTH 1/2 OF LOT 17 IN SENG'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF FIFTH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT QUARTER ACRES IN THE NORTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 15-02-302-012- VOL. 153

PROPERTY COMMONLY KNOWN AS: 1126 NORTH 7th AVENUE, MAYWOOD, IL. 60153

89135817

89135817

Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 17th, 1989 before me the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known who, being by me duly sworn, did say that he/she is the JAMES W. BURKE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that the said acknowledged said instrument to be the free act and deed of said corporation.

Notary Public
County, IL
My Commission Expires

HOMELAND MORTGAGE COMPANY

By

By

Its PRESIDENT

Witness

(CORPORATE SEAL)

OFFICIAL SEAL
LINDA WEINANDY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR 26,1992

(AFFIX CORPORATE NOTARIAL SEAL)

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