Ca Form Liv ·Rev. .6-1-71 UNOFFIGIALC

STORMAN, ROBERT NAME STORMAN, LEAH, HIS WIFE FNMA 1-12-048803-3

CMC PHA 131:478167-703

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successors and assigns a certain mortgage in the original principal sum of \$ 45,950.00 and delivered by ROBERT STORMAN AND LEAH STORMAN, HIS WIFE

CAPITAL MORTGAGE FUNDING CORPORATION

day of MAY , 19^{87} , together with the note and indebtedness the therein mentioned, said mortgage being recorded as Document No. , in the office of the RECORDER OF DEEDS, , Page No. No. COÖK , and assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by CAPITAL MORTGAGE FUNDING CORPORATION

by Assignment dated the 18th day of November , 19 88, and recorded as Document No. , in r of Deeds , in the office of the No. , Page No. 88-535378

Cook County, Illinois
SEE REVERSE SIDE FOR LEGAL DESCRIPTION Recorder

This Assignment is made without recourse or warranty, except that the undersigned \sim hereby warrants that: (

(a) No act or orission of the undersigned has impaired the validity and priority or chr said security instrument;

(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liers artach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have

been approved by the issignee hereunder; The sum of 45,931.71 Dollars tog Dollars together with the interest from day of J01.927 , JU1.94 , 1987 , at the rate of (c) The sum of 187 the .1050 % per annum, computed as provided in the credit instrument, is actually due and owing up for the said-credit instrument; .1050

(d) The undersigned has a good right to assign the said-security and credit instruments.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused 148 corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary at Chicago, Illinois this day of MAR 2 7 1989 A. D. 19

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Its Assist ...

ATTEST Secretary Assistant Antoinatte Rybickt

STATE OF ILLINOIS)

COUNTY OF COOK

Dara M. Patenoude I, Dara M. Patenoude , a Notary Public in and for said County in the State aforesaid, do hereby certify that Harbara T. West personally known personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and Antoingle Rybickle personally known to be to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand, and notarial seal this day of My address is 100 South Wacker Drive, Chicago, Illinois 60606. My commission expires CIAL SEAL Day M Pagenoude MAR 2 7 1989

notary Public. State of Illinois CROWN MORTGAGE COMPONINISION EXPIRES 10/28.90 FORECLOSURE DEPARTHEMPLANTA CARTY

Dara M. Patenoude

This form was prepared and approved by Robert J. Stastny, Regional Counsel, Midwestern Region, 150 South Wacker Drive, Chicago, Illinois 60606 for Federal National Mortgage Assoc.

BOX 990-07

Bit 333 RETURN TO:

FE65896 #

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 35 AND THE SOUTH 12.5 FEET OF LOT 36 IN BLOCK 43 IN HILLS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST & OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

COMMONLY KNOWN AS 8433 SOUTH ESSEX, CHICAGO, IL 60617

PERMANENT TAX NUMBER: 21-31-310-010

Property of County Clerk