PREPARED NOFFICIAL COPY 3

LEE A. NOLAN 4749 LINCOLN MALL DRIVE MATTESON, ILLÍNOIS 60443

*88*3 - GG

AND WHEN RECORDED MAIL TO

NAME

PATHWAY FINANCIAL

ADDRESS CITY & STATE

4749 LINCOLN MALL DRIVE

MATTESON

60443 ILLINOIS

89135323



SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SECURITY PEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated

MARCH 28, 1939 , executed by

BARRY A. AYNESSAZIAN AND COLLEEN R. AYNESSAZIAN, HUSBAND

AND WIFE

to PATHWAY FINANCIAL

a corporation organized under tha laws of UNITED STATES OF AMERICA and who's principal place of busines, is 20821 SOUTH CICERO AVENUE MATTESON, ILLINOIS 50443-1692

Dev# 89135322

and recorded in

COOK

County Records.

State of ILLINOIS described hereinafter as follows: LOT 12 IN BLOCK 13 IN KINSFY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-02-405-024-0000

1912 SOUTH VINE, PARK RIDGE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to because due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage/Deed of Trust.

STATE OF COUNTY OF

On MARCH 28, 1989 (Date of Execution)

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared JOHN L. DELA GRANGE known to me to be the SENIOR VICE PRESIDENT LINDA M. BROWN

known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its-by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

My Commission Expires 9 4 72

PATHWAY FINANCIAL

JOHN L. DELA GRANGE SENIOR VICE PRESIDENT

BROWN LINDA M.

ASSISTANT SECRETARY

Carrell (WITNESS

"OFFICIAL SEAL" Sheha Languareld Wall (county Notary Public, State of Hilnors My Commission Expires 9/ /22

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of County Clerk's Office

Service Control of the Control of th