

UNOFFICIAL COPY

89136507

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the

CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of COOK County, Illinois, as Document No. 88483354, dated the 26th day of August, 1988, for an original sum of TWENTY SIX THOUSAND AND NO/100 Dollars (\$26,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of SIXTEEN THOUSAND AND NO/100 Dollars (\$16,000.00) to be charged to said loan account known as Loan No. 1-4485-15 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness on this date is TWENTY SIX THOUSAND AND NO/100 Dollars (\$26,000.00) and that the total unpaid balance, including this additional advance, will be FORTY TWO THOUSAND AND NO/100 Dollars (\$42,000.00) and that monthly payments shall be continued as provided in said note, payable

Dollars (\$)

per month. Future interest upon said entire indebtedness shall be as follows:

nine and one quarter per centum per annum (9.25%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 11th day of March, 1989

Thomas Murray (SEAL)
Leontina Murray (SEAL)

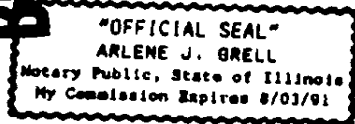
STATE OF ILLINOIS
County of

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That James Murray and Leontina Murray, Husband and wife and Thomas Barron and Mary Ann Barron, husband and wife

personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of March, A. D. 1989

Arlene J. Grell
Notary Public



BOX 156

*for eleven months next thereafter succeeding, and a final payment of the unpaid balance of the principal sum and accrued interest thereon on or before the date of February 1990

C 891898

UNOFFICIAL COPY

LOT 3 IN MCKINNEY'S RESUBDIVISION IN ARLINGTON HEIGHTS BEING A RESUBDIVISION OF LOT 1, TOGETHER WITH THE NORTH 27.90 FEET OF LOT 2 OF WOLFF'S SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-28-303-038.

COMMONLY KNOWN AS: 514 NORTH WATERMAN
ARLINGTON HEIGHTS, ILLINOIS

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Property of Cook County Clerk's Office

1987-88
TAXES
#284 # D # 89136507
COOK COUNTY, ILLINOIS \$12.00

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GREENE COUNTY
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