T SHOULD BE USED BY LAWYERS ONLY

KNOW THAT THE DARTMOUTH PLAN, INC., a New York Corporation, having its principal place of business at No. 1301 Franklin Avenue, Garden City, New York 11530.

89136962

, assignor,

in consideration of ten dollars and other fair and valuable consideration

dollars.

paid by

N.B.D. BANK EVANSTON, N.A., A NOTITIAL BANKING CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1603 ORRINGTON, EVANSTON, ILLINOIS 60204

, assignee.

hereby assigns unto the assigned 36961

24TH day of DECEMBER , 19 86 , made by ROBERT CRUZ & GRACIELA CRUZ Mortgage dated the

WINDY CITY EXTERIORS, INC.

simultaneously herewith

in the principal sum of \$ 57,648 00 in Liber . of Section of the County/Down of COOK

and recorded on the of Mortgages, page

, 19 day of , in the officer of the Clerk/Registral

covering premises:

RECORDER

89136962

LOT 78 AND THE EAST 1/2 OF LOT 77 IN BLOCK 40 IN GROVE PARK 2ND ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS REAL ESTATE INDEX NUMBER: 14-19-419-027 SAID PREMISES ARE KNOWN AS AND BY: 1944 W. SCHOOL, CHICAGO, IL 60657



PREMISES HEREIN ARE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

1711 day of

IN PRESENCE OF

THE DARTMOUTH PLAN, INC.

LINDA GARRITANO

ROSE ANN CHALMERS

ASST VICE PRESIDENT

THIS INSTRUMENT PREPARED BY:

%THE DARTMOUTH PLAN, INC. 1301 FRANKLIN AVENUE GARDEN CITY, NEW YORK 11530

, before me day of personally came to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of . before me personally came to me known to be the individual described in and who executed the foregoing instrument, and that executed the same.

STATE OF NEW YORK, COUNTY OF NASSAU

ា រកល្មទំសារ

On the 17TH 19 89 day of MARCH , before me personally came LINDA GARRITANO

to me, known, who, being by me duly sworn, did despose and say that She works at No. 1:01 FRANKLIN AVENUE GARTEN CITY, NEW YORK 11530.

that She is the ASST VICE PRESIDENT of THE DARTMOUTH PLAN, INC., the corporation described in and which executed the foregoing in trument; that S he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation and the She signed hER name thereto by like order.

TRACY A O'LEARY
HOTARY PUBLIC, State of New York
No. 4907493
Oughlifed in Nessau County
Contains and applies Oct. 13, 15

69138888

Assignment of Mortgage

WITHOUT COVENANT

THE DARTMOUTH PLAN, INC.

N.B.D. BANK EVANSTON N.A.

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by

THE DARTMOUTH PLAN

THE STATE OF NEW YORK, COUNTY OF

On the day of , before me personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did despose and say that he resided at No.

that he knows

enold

to be an individati Lascribed infind who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and the he, said witness, at the same time subscribed h name as witness thereto.

T#5555 TRAN 2021 03/29/89 14:44:005

\$3377 ÷ E *-89-136962

COOK COUNTY RECORDER

LECTION

RLOC'A

COUNTY OR WAR COOK

> Recurded at Request of THE DAI 1 MOUTH PLAN, INC.

> > Return by Mail to

RTGAGE RECORDING DEPARTMENT

THE DARTMOUTH PLAN, INC. 1301 FRANKLIN AVENUE GARDEN CITY, NEW YORK 11530

00.94ABM NOT A 44.30 子语的特征 REPUBLICATION RELI

SAME THOSE WARE BYING HOUSE

THIS SPACE FOR USE OF RECORDING OFFICE