

89137506

ASSIGNMENT OF MORTGAGE

BOX 50

UNOFFICIAL COPY

STATE OF Illinois )
COUNTY OF Cook )

THE SOUTH 35.95 FEET OF THE NORTH 71.9 FEET OF LOTS 16 AND 17 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 15 IN LIETZ'S THIRD ADDITION TO LA GRANGE, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Itax # 18-04-417-017
Also known as 314 RUFF AVENUE, LA GRANGE

THIS ASSIGNMENT OF MORTGAGE, executed this 27 day of March, 1989, A.D., by and between Chase Home Mortgage Corporation Corporation organized and existing under the laws of the State of Delaware, having its principal office in the City of Wilmington, called Assignor; and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, called Assignee.

WITNESSETH, that the said Assignor, for and in consideration of the sum of One (\$1) Dollar and other valuable considerations, to it paid, the receipt whereof is hereby acknowledged, has assigned and transferred, and by these presents does assign and transfer unto the said Assignee, his successors and assigns, that certain Mortgage, recorded as Document No. 86443687, of the Official Records of Cook County, Illinois, together with the Note secured thereby, without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder;
(c) The sum of \$ 62,457.02, together with interest from the 1st day of July, 1988, at the rate of 10 1/2 percent per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
(d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned Chase Home Mortgage Corporation has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this 27 day of March, 1989.

CORPORATE SEAL

Signed, sealed and delivered in the presence of

Nancy Gillman
Marsha Fleming

CHASE HOME MORTGAGE CORPORATION
By: Candace M. West, Vice President
Attest: Anne Sadler, Assistant Secretary

STATE OF Florida )
COUNTY OF Hillsborough )

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Candace M. West and Anne Sadler, to me known, and known to be the persons described in and who executed the foregoing instrument as Vice President and Assistant Secretary, respectively, of the Corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said Corporation.

Ava Schnakenberg
Notary Public
My Commission Expires:
(Seal)

Prepared By: CHASE HOME MORTGAGE CORPORATION
P.O. Box 30166
TAMPA, FLORIDA 33630

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: APRIL 11, 1992.

BOX 50

THIS INSTRUMENT WAS PREPARED BY:
B. FISHER
10 No. LA SALLE, CHICAGO, ILLINOIS

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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#7039 # A \*89-137506  
COOK COUNTY RECORDER

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