UNOFFICIAL9GOPY 2 4

PARTIAL PARTIAL SATISFACTION OR RELEASE OF MECHANIC'S LIEN	89137124
STATE OF ILLINOIS	and the second second second section of the second
COUNTY OF Cook	
COUNTY OF	
Pursuant to and in compliance with the Illinoi ic's liens, and for valuable consideration, replanded, the undersigned,	s statute relating to mechan- ceipt whereof is hereby ac-
D. H. Johnson Company	
PARTIAL PARTIAL does hereby acknowledge satisfaction or release	e of the claim against
Crane General Contractors, Inc.; Chicago Health Cla	ubs, Inc.;
Exchange National Bank of Chicago as Trustee, Trust	#27044
700	
for Thirty Thousand Two Jundred Forty-nine and 00/100th	- (520, 240, 00)
Dollars, on the following described property, to Chicago Health & Racquetball Club, 2828 N. Clark St	
ANNA. BOCS I dile 4 inclusive of the Shoulvision	of the North & of Block 10
in Bickerdieks & Steele's Subdivision in the Northw	west % of Section 28, Township
40 North, Range 14 East of the Third PM	
A/K/A: 14-28-119-011 which claim for lien was filed in the office of Cook County, Illinois, as mechanic's leading to the control of the cont	
which claim for lien was filed in the office of	the recorder of deeds of
Cook County, Illinois, as mechanic's	ien document No. ±88039607
IN WITNESS WHEREOF, the undersigned has signed a Seventeenth day of February 19 88	Enis instrument this
	: H. Johnson Company
7.(1) 320 W. St. Charles	ocaseni,
Villa Park, Il. 50181	Shirty (Swinghow)
STITE OF HILIPOIS	Sestana
STATE OF ILLINOIS COUNTY OF Cook	
I,, a notary public in a	and for the county in the
state aforesaid, do hereby certify that	
title storest, to hereby teretry that	y + squageros
personally known to me to be the same person w	hose name is subscribed to
the foregoing instrument, appeared before me thi edged that he signed the said instrument for t	S day in person, and acknowl-
set forth.	1: A. Springhow
Civen under my hand and notarial seal this Seven	feekin /
day of February , 19 86	
	O att of

Notary Public

"OFFICIAL SEAL"
GEORGE DAVID STRICTLAND

Nutry Public, State of Himols

My Commission Espires 2/17/29

THIS RELEASE OF LIEN MUST BE

RECORDED IN THE RECORDERS OFFICE

IN THE COUNTY IN WHICH THE LIEN

IS RECORDED FOR YOUR PROTECTION.

UNOFFICIAL COPY

Please mail to: D. H. Johnson Company

320 W. St. Charles

Villa Park, Il. 60181

shq alifeeqa Asaluka Duzalen, waedalah MM

> . DEPT-02 \$7. . T#1111 TRAN 8324 \$3/29/89 14:06:00 . #696 # A メーロター137124

COON COUNTY DECORDED

To Clark's Office

89137124

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