

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

RELEASE OF MORTGAGE

Loan No. 28-101812-0

89137129

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT M. SCULLY & WIFE CAROL A. (J) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. S6585076 to the premises therein described to-wit:

LOT 17 IN BLOCK 12 IN WATERMAN'S ADDITION TO MORRELL PARK & ELDON BEING A SUBDIVISION OF THE E 3/4 OF THE N. 1/2 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 38 N., RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89137129

DEPT-01 \$12.25  
#1111 TRAN 8324 03/29/89 14:06:00  
#59114 4-2-89 RECORDED 37129

Property Address: 5241 S SAWYER, CHICAGO, IL. 60632  
Permanent Index Number: 15-11-412-016



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6TH day of MARCH 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SANDRA TRAFICANTI  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
490 West Irving Park Road  
Chicago, Illinois 60641

Notary Public  
Notary Public  
By Commission Expires 12/31/91

Recorded Book No. \_\_\_\_\_  
Mail to:  
FIRST AMERICAN TITLE INS. CO.  
4500 W 105RD ST  
OAK LAWN, IL. 60455

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12-25

First American Title Order # 0027376 DJS

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CLERK OF COURTS

THE STATE OF ILLINOIS

IN SENATE, JANUARY 11, 1905.  
REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
AND THE COMMISSIONERS OF THE DEPARTMENT OF REVENUE  
AND FINANCE, FOR THE YEAR ENDING DECEMBER 31, 1904.

THE COMMISSIONERS OF THE LAND OFFICE  
AND THE COMMISSIONERS OF THE DEPARTMENT OF REVENUE  
AND FINANCE, HAVE THE HONOR TO REPORT TO THE SENATE  
THE RESULTS OF THEIR ADMINISTRATION DURING THE YEAR  
ENDING DECEMBER 31, 1904.

89137129  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

89137129

THE LAND OFFICE HAS RECEIVED FROM THE  
LAND OWNERS A TOTAL OF \$1,000,000  
FOR THE YEAR ENDING DECEMBER 31, 1904.



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BE FILED WITH THE RECORDER  
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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED.