

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

89137146

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

JOHN TAYLOR, a bachelor

_____ of the
City of Chicago County of
Cook and State of Illinois, in con-
sideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee, AETNA FINANCE
COMPANY, d/b/a ITT FINANCIAL SERVICES
of the Village of Orland Park County of
Cook and State of Illinois, his ~~executors~~ successors

DEPT-01 \$12.25
T#1111 TRAN 8329 03/27/89 19:16:00
#4926 # A *89-137146
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

~~and~~ assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee ~~and especially those certain leases~~
~~and agreements existing as follows:~~

~~DATE OF LEASE~~ ~~LESSEE~~ ~~TERM~~ ~~MONTHLY RENT~~

89137146

~~such rent being payable monthly in advance with respect to the premises described as follows, to-wit:~~

LOT TWENTY EIGHT [28] [EXCEPT THE EAST 72.15 FEET THEREOF] IN BLOCK SEVEN
[7] IN THE FOURTH ADDITION TO SHELDON HEIGHTS, A SUBDIVISION OF THE WEST
HALF [½] OF THE NORTH WEST QUARTER [¼] OF SECTION TWENTY ONE [21], TOWNSHIP
THIRTY SEVEN NORTH, RANGE FOURTEEN [14], EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS AND COMMONLY KNOWN AS 11107 SOUTH
EMERALD, CHICAGO, ILLINOIS.

P. I. N. 25-21-101-001-0000

89137146

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under my hand _____ and seal _____ this 27th day of March 19 89

(SEAL)

JOHN TAYLOR

(SEAL)

STATE OF Illinois

ss.

I _____ the undersigned

County of Cook

a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that JOHN TAYLOR, a bachelor

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

27th

day of

MARCH

, 19 89

HENRY SCHMIDT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/25/92

[Signature]
Notary Public

This instrument was prepared by Kenneth J. Nappini, 221 Madison St., Maywood, IL 60153
(NAME AND ADDRESS)

127 Mar

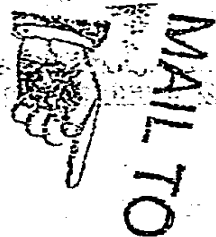
UNOFFICIAL COPY

COOK COUNTY

89-137446
COOK COUNTY RECORDER
15028 S. HALSRANGE
ORLAND PARK, IL 60462

Property of Cook County Clerk's Office

89137446



In Financial
15028 S. Halsrange
Orland Park, IL
60462