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PLAT WITH THIS DOCUMENT

PLAT WITH THIS DOCUMENT

1. Article 3, Paragraph 3.01 of the Declaration provided that the Garage should ultimately contain at least One Hundred Fifteen (115) Parking Spaces and in no event less than one per Dwelling Unit. In addition, Article 3, Paragraph 3.02 indicated that the Parking Spaces shall be as shown on Exhibit II attached thereto.
2. Now that the Garage has been completed, DECLARANT and DEVELOPERS hereby substitute Exhibit II attached hereto and made a part thereof for Exhibit II of the Declaration as originally recorded.
3. Said Declaration as hereby amended is and shall remain in full force and effect.

THEREFORE, DECLARANT AND DEVELOPERS FOR THEMSELVES AND FOR EACH AND EVERY OWNER OF EACH AND EVERY DWELLING UNIT, AS SUCH OWNERS' LAWFUL ATTORNEY AND AGENT, HEREBY DECLARE THAT THE DECLARATION SHALL BE AMENDED AS FOLLOWS:

- A. As of November 15, 1981, LaSalle National Bank as Trustee under a Trust Agreement dated October 1, 1980 and known as Trust No. 103019 and Main Bank of Chicago as Trustee under a Trust Agreement dated May 1, 1981 and known as Trust No. 01-1684 executed a Declaration of Covenants, Conditions, Restrictions, Easements and Zoning Restrictions (the "Declaration") which was recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document no. 26158126.
- B. DECLARANTS are successor Developers (as defined in the Declaration).
- C. In order to facilitate the development not heretofore developed, DECLARANT and DEVELOPERS in accordance with various provisions of said Declaration is amending the Declaration in the manner described herein.

RECITALS

THIS Declaration of Second Amendment to Declaration of Covenants, Conditions, Restrictions, Easements and Zoning Restrictions is made as of this 14th day of February, 1989 by and between American National Bank & Trust Company of Chicago as Trustee under a Trust Agreement dated June 26, 1986 and known as Trust No. 067844-09, American National Bank & Trust Company of Chicago as Trustee under a Trust Agreement dated May 1, 1987 and known as Trust No. 102604-06 and American National Bank & Trust Company of Chicago as Trustee under a Trust Agreement dated February 18, 1987 and known as Trust No. 101372-06 (collectively hereafter referred to as DECLARANT); and Hudson News Limited Partnership and St. Michael's U.S. Developers Limited Partnership, successor Developers (hereafter collectively referred to as DEVELOPERS).

DECLARATION OF SECOND AMENDMENT TO  
DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS,  
EASEMENTS AND ZONING RESTRICTIONS

89096627

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This document is being rerecorded to show all signatures.

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COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

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-2-

IN WITNESS WHEREOF this Declaration of Second Amendment has been executed on the day and year first above written.

8 9 0 9 6 5 2 7

American National Bank & Trust Company of Chicago, not personally but solely as Trustee under a Trust Agreement dated June 26, 1986 and known as Trust #067844-09

By: \_\_\_\_\_

ATTEST: \_\_\_\_\_

American National Bank & Trust Company of Chicago, not personally but solely as Trustee under a Trust Agreement dated February 18, 1987 and known as Trust #102604-02

By: \_\_\_\_\_

ATTEST: \_\_\_\_\_

American National Bank & Trust Company of Chicago, not personally but solely as Trustee under a Trust Agreement dated May 1, 1987 and known as Trust #101372-00

By: \_\_\_\_\_

ATTEST: \_\_\_\_\_

St. Michael's H.S. Developers Limited Partnership  
By: [Signature]  
General Partner

Hudson News Limited Partnership By:

St. Michael's Square Venture, an Illinois Partnership as General Partner By:

Argent Real Estate Development Corporation, a Partner

By: [Signature]

President

ATTEST: [Signature]

Secretary

This Instrument Prepared By  
and Mail To:  
Stephen Richek  
20 North Clark Street  
Suite 2550  
Chicago, Illinois 60602

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# UNOFFICIAL COPY

8 9 1 3 7 2 3 3

-2-

This Instrument Prepared By  
and Mail To:  
Stephen Richiek  
20 North Clark Street  
Suite 2550  
Chicago, Illinois 60602

Secretary

ATTEST:

President

By:

Argent Real Estate Development Corporation,  
a Partner

St. Michael's Square Venture, an Illinois  
Partnership as General Partner By:

Hudson News Limited Partnership By:

General Partner

By:

St. Michael's H.S. Developers Limited  
Partnership

ATTEST:

By:

American National Bank & Trust Company of  
Chicago, not personally but solely as  
Trustee under a Trust Agreement dated May  
1, 1987 and known as Trust #101312-00

ATTEST:

By:

American National Bank & Trust Company of  
Chicago, not personally but solely as  
Trustee under a Trust Agreement dated  
February 18, 1987 and known as Trust  
#102694-06

ATTEST:

By:

American National Bank & Trust Company of  
Chicago, not personally but solely as  
Trustee under a Trust Agreement dated June  
26, 1986 and known as Trust #067844-09

the day and year first above written.

IN WITNESS WHEREOF this Declaration of Second Amendment has been executed on

8 9 0 9 6 2 7

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ATTEST: [Signature]  
By: [Signature]  
ATTEST: [Signature]  
By: [Signature]  
ATTEST: [Signature]  
By: [Signature]

ATTEST: [Signature]  
By: [Signature]  
ATTEST: [Signature]  
By: [Signature]  
ATTEST: [Signature]  
By: [Signature]

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STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 10, 1900

REPORT  
OF THE

COMMISSIONERS OF THE  
LAND OFFICE

FOR THE YEAR  
1899

CHICAGO

PRINTED BY THE  
OFFICE OF THE COMMISSIONERS

OF THE LAND OFFICE

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE

JANUARY 10, 1900

REPORT

OF THE

COMMISSIONERS OF THE

LAND OFFICE

FOR THE YEAR

1899

CHICAGO

PRINTED BY THE  
OFFICE OF THE COMMISSIONERS

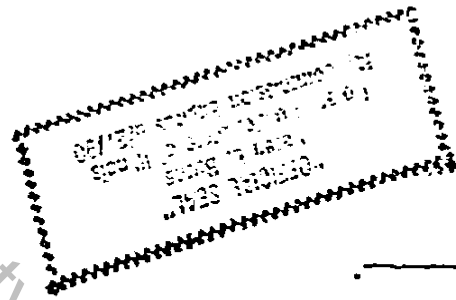
Property of Cook County Clerk's Office

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Property of Cook County



*[Handwritten signature]*  
Notary Public

19 \_\_\_\_\_ day of MAR 02 1999 GIVEN under my hand and notarial seal this  
voluntary act of said bank for said uses and purposes.  
seal to said instrument as \_\_\_\_\_ own free and voluntary act and as the free and  
the custodian of the corporate seal of said bank, and did affix said corporate  
therein set forth, and the said \_\_\_\_\_ acknowledged that he is  
act and as the free and voluntary act of said bank for the uses and purposes  
that they signed and delivered said instrument as their own free and voluntary  
appeared before me this day in person and acknowledged  
subscribed to the foregoing instrument as such \_\_\_\_\_ and  
Company of Chicago personally known to me to be the same persons whose names are  
and \_\_\_\_\_ of American National Bank & Trust  
said County and State, DO HEREBY CERTIFY THAT \_\_\_\_\_  
a Notary Public in and for and residing in \_\_\_\_\_

KAREN E. DORNIER

STATE OF ILLINOIS )  
) SS )  
) COUNTY OF COOK )

ACKNOWLEDGMENT

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RECORDED

INDEXED

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COOK COUNTY CLERK

COOK COUNTY CLERK

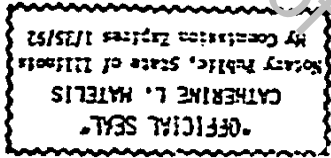
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Notary Public

1, Catherine L. Matelis, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Douglas Felten, and Mark Matheys, of Argent Real Estate Development Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and at the free and voluntary act of said corporation for the uses and purposes the set forth, and the said corporation acknowledged that he is the custodian of the corporate seal of said corporation, and did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for said uses and purposes.

GIVEN under my hand and notarial seal this 15<sup>th</sup> day of February, 19 84.

STATE OF ILLINOIS )  
 ) ss La Fay  
 COUNTY OF COOK )

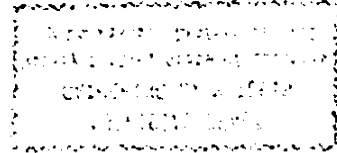
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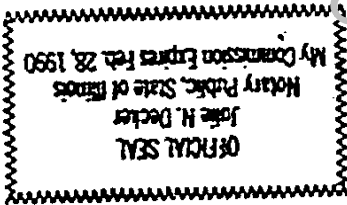
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DEPT-91  
\$22.99  
T#1111 PLAN 5795 03/03/89 15:03:00  
#1307 \* 89-096627  
COOK COUNTY RECORDER

Stephan D. Richter  
20 N. Clark  
Chicago, Ill, 60603

89137238

89096627



Notary Public

*Jake H. Decker*

1989

I, Stephan D. Richter, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Allen Badner, General Partner of St. Michael's H.S. Limited Partnership, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said Limited Partnership for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of March

STATE OF ILLINOIS )  
) SS )  
) COURT OF COOK )

DEPT-91  
\$22.99  
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COOK COUNTY RECORDER

ACKNOWLEDGMENT

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SEARCHED INDEXED  
SERIALIZED FILED  
APR 19 1988  
FBI - CHICAGO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/14/01 BY 60322/UC/STP

APR 19 1988

COOK COUNTY CLERK