CAUTION, Consult a lawyer before using or acting under this form.

All westerbes, including merchantacity and timess, are evoluted.

## THE GRANTOR

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the first \_\_inite\_State\_of \_\_ and duly authorized to transact business in the State of Illinois .. for and in consideration TEN and 00/100 (\$10.00)-

> \_ DOLLARS. \_ in hand paid.

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to



(The Above Space For Recorder's Use Only)

ASHLEY M. DEVELOPERS, INC. Illinois a corporation organized and existing under and by virtue of the laws of the State of... having its principal of hee at the following address 211 East Deleware Chicago, IL , the following described Real Estate situated in the County of \_and State of Illinois, to wit: LOT 47 IN BLOCK 1 (AVLORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, LOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 20-58-418-002 5303 South Carpenter COMMONLY KNOWN AS: Chicago, Illinois 60609 SUBJECT TO: Building Code Violation, case number 88 Ml 402851; General Real Estate Taxes for 1959 and subsequent years. C In Witness Whereof, said Grantor has caused its corporate seal to be ne e/o affixed, and has caused its name to be signed to these presents by its \_Wice President, and attested by its \_Assistant \_\_\_ Secretary, this \_22nd\_ \_\_\_\_, 19\_89. day of \_\_\_\_\_\_\_\_\_\_ THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF IL INAME OF CORPORATION' IMPRESS CORPORATE SEAL PRESIDENT Vice HERE 3 5 5 6 5 SECRETARY Assimuant ss. I, the undersigned, a Notary Public, in and for the County Cook in and for the compensary if known to State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that RICHARD A. VOGEL VICE me to be the\_ .... President of the corporation, and <u>JAMES N. MULVANEY</u> personally known to me to be the <u>ASSISTANT</u> Secretary of said corporation, and personally known to me to be "OFFICIAL SEALS the same persons whose names are subscribed to the foregoing instrument, appeared JOYCE MPRESSIARDT before me this day in person and severally acknowledged that as such IN CONOTARIAL SEAL President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. HERE pursuant to authority given by the Board of DIRECTORS of said corporation, as 222 their free and voluntary act, and as the free and voluntary act and deed of said ō> N corporation, for the uses and purposes therein set forth. ഗാ 19 89 Given under my hand and official seal, this \_\_ × \_\_\_\_ 19\_92 Commission expires \_\_\_Iune \_\_22,\_\_

This instrument was prepared by \_Joyce\_L.\_Eckhardt\_

ADDRESS OF PROPERTY.

5303 South Carpenter

Illinois 60609 Chicago.

SEND SUBSEQUENT TAX BILLS TO

Developers

SE C

Monroe Street, Chicago,

Corporation to Corporation WARRANTY DEED

TO

County Clark's Office

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GEORGE E COLE®