

**PARTIAL SATISFACTION OR RELEASE
OF MECHANICS LIEN**

89137372

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

89137372

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

VULCRAFT, a division of Nucor

does hereby acknowledge satisfaction or release of the claim for lien against Hi-Tech Steel Fabricators and Mid Continent Builders, Inc.

Above Space For Recorder's Use Only.

~~xxx~~ to the extent of \$11,500.00 only, leaving a balance due hereunder of ~~sixty-two thousand five hundred and no/100 (\$62,500.00)~~ Dollars, on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88 591568

Permanent Real Estate Index Number(s): 19-21-213-022

Address(es) of property: 6698 South Cicero, Bedford Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of FEBRUARY, 19 89

VULCRAFT, a division of Nucor

(NAME OF SELLER, OWNERSHIP, AND/OR CORPORATION)

ATTEST:

By

Stanley P. Sklar
Stanley P. Sklar
Attorney and Agent

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**



MAIL TO: Stanley P. Sklar, Esq./PRETZEL & STOFFER, CHARGED
This instrument was prepared by One South Wacker Drive, Suite 2500, Chicago, Illinois 60606-4673

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STATE OF ILLINOIS

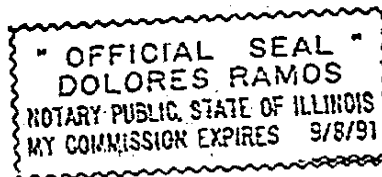
COUNTY OF COOK

SS.

I, Dolores Ramos, a notary public in and for the county in the state aforesaid, do hereby certify that Stanley P. Sklar, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of February, 1989

Dolores Ramos
NOTARY PUBLIC



DEPT-10 STATE OF ILLINOIS
142222 ROOM 9528 03/29/89 15:47:00
49878 # 89-157372
COOK COUNTY RECORDER

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

89137372

NOTARY PUBLIC

89137372

Handwritten initials/signature

EXHIBIT "A"

TO

AGREEMENT, DATED JANUARY 20, 1989, BY AND AMONG HI-TECH STEEL FABRICATORS, INC., JACOB L. WEGLARZ, FEDERAL PIPE & STEEL CORPORATION, VULCRAFT, CANNON STEEL ERECTORS, INC. AND TOTM INDUSTRIAL SALES, INC.

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LEGAL DESCRIPTION:

THAT PART OF THE NORTH 480 FEET OF THE SOUTH 516 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 516 FEET OF SAID QUARTER QUARTER SECTION WHICH IS 727 FEET WEST OF THE EAST LINE AND 394.6 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTHWESTERLY ALONG A CURVED LINE CURVE CONVEX TO THE NORTH WEST RADIUS 258 FEET A DISTANCE OF 194.52 FEET TO A POINT WHICH IS 487.5 FEET EAST OF THE WEST LINE AND 359 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTHWESTERLY IN A STRAIGHT LINE 63.31 FEET TO A POINT WHICH IS 480 FEET EAST OF THE WEST LINE AND 296.13 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION SAID LAST POINT BEING THE POINT OF TANGENCY LYING ON THE EAST LINE OF THE WEST 480 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID OF A CURVED LINE CURVE CONVEX TO THE SOUTH EAST RADIUS 295.94 FEET; THENCE SOUTH WESTERLY ALONG SAID CURVED LINE 323.13 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 33 FEET OF THE QUARTER QUARTER SECTION AFORESAID, WHICH POINT OF INTERSECTION IS 320.86 FEET EAST OF THE WEST LINE OF THE AFORESAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART CONVEYED TO DEPARTMENT OF TRANSPORTATION BY DEEDS 25443914 AND 25524355.

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