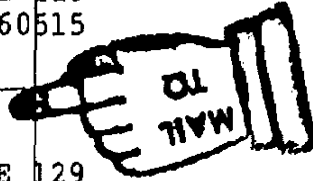


UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

39138518 89138519



AND WHEN RECORDED MAIL TO

NBD MORTGAGE COMPANY
OF ILLINOIS
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 \$12.25
T#4444 TRAN 6130 03/30/89 09:33:00
#7473 # D --07--138517
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NBD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 23, 1989, executed by
TERESA A. HARRIS SPINSTER

10 NBD MORTGAGE COMPANY OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. 89138518 COOK County Records, State of Illinois described hereinafter as follows:

UNIT 2 W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN CHERRY TREE CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25817349
IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

89138519

27-26-203-037-1004
COMMONLY KNOWN AS 8112 WEST 168TH PLACE-UNIT 2
TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NBD MORTGAGE COMPANY
OF ILLINOIS
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

\$12.00 MAIL

On March 23, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Geoffrey W. Brainerd
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation

By: Geoffrey W. Brainerd
Vice President
By: Patricia A. Warren
Assistant Vice President

Witness: _____

Notary Public _____
My Commission Expires 12-21-92 _____ County, IL

Witness: " OFFICIAL SEAL "
TRACY A. GRUPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/21/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

89138519



WILLIAM L. HOBBS
1430 HARRISON AVE. - SUITE 138
GROVE, ILLINOIS 60132

Property of Cook County Clerk's Office

THIS INSTRUMENT IS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS 15th DAY OF FEBRUARY, 1989.

THE PARTIES TO THIS INSTRUMENT ARE: THE COOK COUNTY BOARD OF SUPERVISORS AND THE COOK COUNTY BOARD OF ZONING REGULATIONS AND ORDINANCES.

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\$12.00 MAIL

[Handwritten signatures and notes]

OFFICIAL SEAL
JERRY A. GRUBE
CLERK OF COOK COUNTY