RELEASE OF MORTGAGE

## UNOFFICIAL COPY139771

## Know all Men by these Presents, that the uprown federal savings and loan association of chicago

UPTOWN F	DERAL SAVINGS AN	D LOAN ASSOC	IATION of	CHICAGO
a corporation existing under other good and valuable co	the laws of the United States asiderations, the receipt when	of America, for and not is hereby confesse	in consideration d does hereby R	of one dollar, and for lemise, Convey, Release
and Quit-Claim unto	E MARTIN BUTZEN AND			
of the County of Cook and	State of Illinois, all the right,	title, interest, claim or c	Jemand whatsoev	er it may have acquired
in, through or by a certain mortgage deed or trust deed bearing date the16th.day ofFebruary A.D. 1959,				
and recorded or registered in 17504402/Book 57240	n the Recorder's or Registrar's Page 351 tain Assignment of Rents beari	office of Cook County	in the State of I	Ilinois, as Document No.
and recorded or registered i	n the Recorder's or Registrar's	office of Cook County,	, in the State of I	llinois, as Document No.
of the pre	mises therein described, situat	ed in the County of Co	ok and State of I	llinois, as follows, ta wit:
part of Lot 1 in Division of the of Section 20, 7	er Gardens "L" Termi Circuit Court Parti East half of the Nor Ovnship 41 North, Ra & Jounty, Illinois.*	tion of Lots 2 a th East quarter nge 13, East of **	and 3 in Con of Section the Third F	nty Clerks 19, and all Principal
	5647	CRAIN, MOR	eton GROVE	
	0,0-20-3	113-001		ان الأراث الأراث الأراث
Andrews Commencer		89	138771	89138231
	004			
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		County	.     #7726 # x	AN 6141 03/30/89 10: 
FOR THE PROTE FILED WITH THE MORTGAGE WA	ECTION OF THE E RECORDER OI	OWNER, TH	IIS RELEA	SE SHALL BE OFFICE THE
IN TESTIMONY WHEREOF,	THE SAID UPTOWN FEDERAL	SAVINGS AND LOAN	ASSOCIATION	of CHICAGO
hath hereunto caused its corpattested to by its Assistant Se	cretary this. 31stday	1 .	gned by its As ist	/A
	By Attest:	ory hope		Assistan Vice-President
STATE OF ILLINOIS COUNTY OF COOK 35.	I, the undersigned, a Natary Public	, in and for said County, i	n the State aforesaid	I, DO HEREBY CERTIFY, that
	A. J. Maday			Assistant Vice President and
	Dory Hofvande	<b>T</b>	Assistant Secretary o	I said Corporation, who are
THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY	personally known to me to be the appeared before me this day in prinstrument as such officers of said pursuant to authority, given by the deed of said Corporation, for the use of the corporation of of the	erson and severally acknowled Corporation and caused the Board of Directors of said ( es and purposes therein set	ledged that they sig seal of said Corpor Carporation as their forth.	ned and delivered the said valian to be affixed thereto, free and voluntary oct and
4545 N. BROADWAY CHICAGO, IL 60640		Chris	ns D Har	Notory Public

Box 158

#12-

## UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION 4545 BROADWAY CHICAGO, ILLINOIS 40640 OF CHICAGO

MAIL TO:
MidAmerica Title Company
Suite 1000

123 West Madison Chicago, IL

60602

Escrow #82727

to Coot County Clert's Office