

UNOFFICIAL COPY

89138317

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD FRADKIN and MARCIA FRADKIN, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of May A. D., 19.88., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88235108, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 405 in Northgate Unit 4-A, being a Subdivision in the East 1/2 of Section 8, and the West 1/2 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 03-09-305-002-0000, 1412 Best Drive, Arlington Heights, IL 60004

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Asst. Secretary, this 7th day of March A. D. 19.89

By: Valerie Dady Vice President
Attest: Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, } ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Dady personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of March A. D. 19.89

OFFICIAL SEAL
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

Phyllis Sherman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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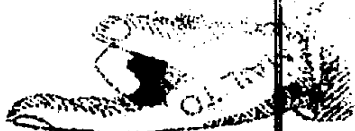
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Box _____

Release of Mortgage

BY CORPORATION

TO



MAIL TO:

JOSEPH C. JOHNSON
ATTORNEY AT LAW
1205 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

O.K. FIRST Chicago

89138317

Property of Cook County Clerk's Office

DEPT-01 \$12.00
1+5555 TRAN 2164 03/30/89 09:31:00
*3537 *E * -29-138317
COOK COUNTY RECORDER

Prepared by Sheila Morrison
under the supervision of
David A. Bridewell, Attorney

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