

UNOFFICIAL COPY 372135-3

PREPARED BY:

SIMONE UEHLEIN
1750 EAST GOLF ROAD
SCHAUMBURG, ILLINOIS 60173

372135-3
89138324

AND WHEN RECORDED MAIL TO
FOSTER MORTGAGE CORPORATION

NAME
ADDRESS P.O. BOX 171
CITY & STATE FORT WORTH, TEXAS 76101

89138324

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 18, 1988, executed by
NIRMAL S. SHEWAKRAMANI AND GURBACHAN SHEWAKRAMANI, HUSBAND
AND WIFE

to FOSTER MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF TEXAS and who's principal
place of business is P.O. BOX 171, FORT WORTH, TEXAS 76101
and recorded in Book/Volume No. , page (s) , as Document
No. 88397200, COOK County Records, State of Illinois described hereinafter as follows:

LOTS 88 AND 89 IN SIMPSON KEELER SECOND ADDITION TO HIGHLANDS BEING
A SUBDIVISION OF WEST 2/3 OF EAST 3/8 OF NORTH 3/4 OF WEST 1/2
OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-15-210-018 10-15-210-017
COMMONLY KNOWN AS 9409 TRIPP
SKOKIE, ILLINOIS 60076

89138324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FOSTER MORTGAGE CORPORATION
A TEXAS CORPORATION

STATE OF ~~ILLINOIS~~ TEXAS
COUNTY OF TARRANT

On NOVEMBER 21, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared FRANCES FLINN
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. VICE - PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: FRANCES FLINN
It's ASST. VICE - PRESIDENT

By: MARILYN MORGAN
It's ASST. SECRETARY

Notary Public Charm Cox
County, IL
My Commission Expires

Witness:
CHARM COX
Notary Public State of Texas
My Commission Expires June 21, 1988
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Prepared by Amy H. Huggins, Notary Public

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COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK
110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60601
TELEPHONE (312) 321-1000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-DEING 2 JANUARY 1989 \$12.00
T#5555 TRAN 2169-03/30/89 09:34:00
43545 DE 89-138324
COOK COUNTY RECORDER

89138324

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FORSTER MORTGAGE CORPORATION
A GENERAL CORPORATION

FORSTER MORTGAGE CORPORATION
A GENERAL CORPORATION

FORSTER MORTGAGE CORPORATION
A GENERAL CORPORATION

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