This Supplement to Home Line Credit Mortgage is made this 16th day of February, 1989, between the Mortgagor, Howard W. Melton and Carol Ann Melton, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender"). 10 108 .6 100 108 . 5 100 1

WHEREAS, Borrower and Lender entered into a Home Line Credit
Mortgage (the "Mortgage") dated August 18, 1986, and recorded August 29, 1986
as Document #86384788, with the Recorder of Deeds of Cook County, Illinois
encumbering the property located in such County described as follows: encumbering the property Tocated in such County described as follows:

LOT 18 IN BLOCK 8 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PARTMORNTHE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-102-020

COMMON ADDRESS: 1708 Holly Avenue, Northbrook, IL 60062

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; and

WHEREAS, Corrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth.

NOW THEREFORE, Forrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

- 7. The amount of 28,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$38,000.00 is hereby substituted in its place. \$38,000.00 is hereby substituted in its place.
- 2. The date August 18, 1986, in the second line of the Offirst THEO WHEREAS clause in the Mortgage is hereby deleted and the date February 16, 1989 is hereby substituted in its place.

Except to the extent herein specifically supplemented, the Mortgage and all terms and conditions contained there, shall continue to be in fully of force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented here.

IN WITNESS WHEREOF, Borrower and Lender have executed this of Supplement to Mortgage.

Borrower: :"

Howard Womelto

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Lender:

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HARRIS TRUST AND SAVINGS BANK

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Consumer Banking Officer

(SEAL) (his boundment Energy Coll of Commission Expires:

This Instrument Prepared By: Would '

Juanita A. Smith

Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60603

BOX 333 - GG

STATE OF ILLINOIS)
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I, Juanita A. Smith a Notary Public in and for said county and state, do hereby certify that Howard W. Melton and Carol Ann Melton,
and state, do hereby certify that Howard W. Melton and Carol Ann Melton, person(s) whose name(s)
subscribed to the foregoing instrument; appeared before me this day in person and acknowledged ithat (t)he(y) signed and delivered the said instrument
as free and valuntary, act, for the uses, and purposes therein set forth.
Given under my hand and notarial seal, this v21 day of MARCH , 1989.
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Abecary Public 1
Juz nea A. Smith (TYPE OR PRINT NAME)
Juzinia A. Smith Notary Pullic. State of Illinois (SEAL) My Commission Engines 1/20/91
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STATE OF ILLINOIS)
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I; notate aforesaid to hereby certify that miller HUGHES Vice
Procedents of Harris Trust and Savings Rank and Illinois banking corporation:
and ARTHUR F. MALLO . Consumer Banking Office of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Vice President and Assistant Vice
to the foregoing instrument nas such Vice Rresident and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument is their own free and
voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said then and
there acknowledged that the shere as occustodian of the corpolate seal of said
corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 21 day of MARCH 1989.
Given under my hand and notarial seal, this 21 day of MARCH 1989.
Chantel Antle
Notary Public
{ "OFFICIAL SEAL" } JUANITA A. SMITH
Juanita A. Smith (TYPE OR PRINT NAME)

(SEAL) Notary Public, State of Illinois

My Commission Expires 1/20/91

Commission Expires:

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