

77-68-107

This Supplement to Home Line Credit Mortgage is made this 16th day of February, 1989, between the Mortgagor, Howard W. Melton and Carol Ann Melton, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender").

WHEREAS, Borrower and Lender entered into a Home Line Credit Mortgage (the "Mortgage") dated August 18, 1986, and recorded August 29, 1986 as Document #86384788, with the Recorder of Deeds of Cook County, Illinois encumbering the property located in such County described as follows:

LOT 18 IN BLOCK 8 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-17-102-020

COMMON ADDRESS: 1708 Holly Avenue, Northbrook, IL 60062

; and

WHEREAS, Borrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth.

NOW THEREFORE, Borrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

1. The amount of \$28,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$38,000.00 is hereby substituted in its place.

2. The date August 18, 1986, in the second line of the first WHEREAS clause in the Mortgage is hereby deleted and the date February 16, 1989 is hereby substituted in its place.

Except to the extent herein specifically supplemented, the Mortgage and all terms and conditions contained therein shall continue to be in full force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented hereby.

IN WITNESS WHEREOF, Borrower and Lender have executed this Supplement to Mortgage.

Borrower: Howard W. Melton
Howard W. Melton

Carol Ann Melton
Carol Ann Melton

Lender: HARRIS TRUST AND SAVINGS BANK

By Mildred Hughes
Vice President

Attest: Antonio Mallo
Consumer Banking Officer

COOK COUNTY ILLINOIS
1989 MAR 30 PM 2:09

89139431

RECORDED
INDEXED
MAR 30 1989

This Instrument Prepared By: Walt

Juanita A. Smith
Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

BOX 333 - GG

77-68-107 D. Miller F/1000

12

89139431

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS

COUNTY OF

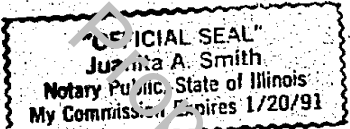
I, Juanita A. Smith, a Notary Public in and for said county and state, do hereby certify that Howard W. Melton and Carol Ann Melton, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (t)he(y) signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of MARCH, 1989.

[Signature of Notary Public]

Notary Public

JUANITA A. SMITH (TYPE OR PRINT NAME)



Commission Expires:

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

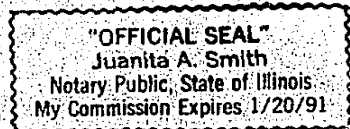
I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that MILLIE HUGHES, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and ARTHUR E. MALLO, Consumer Banking Officer of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21 day of MARCH, 1989.

[Signature of Notary Public]

Notary Public

JUANITA A. SMITH (TYPE OR PRINT NAME)



Commission Expires:

89139431

89139431