LOT 3 IN THORN SAKE WEST 1/2 OF THE NORTH BAST 1/4 AND PANT OF THE DAST 1/ NORTH WEST 1/4 OF SECTION 26, TOWNSHIE SC MORTH, RANGE

62101314

OF THE THERE RENCIPAL MERIDIAN, IN COOK SOUNTY, FERMINGER STATES AND SOUNTY. ASSIGNMENT OF REAL ESTATE MORTGAGE 1717 TRADITION 1215

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 Crystal Dr., Suite 900, Arlington, Va. 22202

party of the secona part, its successors and assigns, a certain indenture of mortgage dated the 18th day of November made by: 1988 AND O'ES! A M HARRIS, , HIS WIFE WILLIE HARRIS JR,

SOUTH HOLL INT, IL 60473 E 171ST CT PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Three Thousand, Five Hundred and 00/100

) and all right, title and interest in and to the premises situated in the County of Dollars (\$ 103,500.00

COOK

and State of Illinois and described in said mortgage as follows:

LOT 3 IN THORN LAKE HOMES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 29-26-203-003-000 1215 EAST 171ST COURT, SOUTH HOLL/ND, ILLINOIS 60473

, and attested by its

DEPT-01

\$12.00

T45555 TRAN 2301 03/30/89 13:28:00

and its corporate seal to

\$3729 \$ E ₩-89-139559

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of County, in the State of Tilinois , in Book at Page as I ocument No. 88 54 4557 together with the said note therein described; and the money due or to grow doe thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

SEC. VICE-PRESIDENT

be hereunto affixed this 13 th ASST SECRETARY day of February, 1989

MARGARETTEN & COMPANY

Eg: ATTEST (SEAL)

ASST SECRETARY

Maria Diaz

STATE OF

NEW JERSEY

MIDDLESEX COUNTY OF

RY

SEC. VICE-PRESIDENT Deborah Calvano

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

13 t 89139559 ay of February, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MARTING THE SHIP CONTROL OF SHIP LEY KONOWICZ FOR Margaretten & Company, Inc. l Ronson Rd., Iselin, N.J. 08830

NOTARY PUBLIC SHIRLEY KONOWICZ A Notary Public of New Jersey My Commission Expires June 21, 1993

WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25 TOWNSHIP S6 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 29-26-203-003-0000 1215 EAST 171ST COURT, SOUTH HOLLAND, ILLINOIS 60473 50010100 ·密定将建筑是简单的,但如何可以为一个。 MARGARETTEN & COMPANY, INC. all the desired states the City of Perth Amboy, State of New Jersey Bents Bis bishigtage the him horestrongly sugarhan third distillerand that property on the contract of the contract of the contract of ina karajari ka **rok k**isin kateara kasa karaji, iliku kelebuah belaga kelebuah kelebuah increasons of an analysis of the second of the second eres december or, white coor artifactor, variation 🔂 👔 🕍 half turmt harendere de schundlicht abhrecht bis seine an terme der eine eine eine eine eine eine a sparet and November 1988 MILLIE MARRIS 16. TAND TORSSA M MARRIS, . BIS MIFE TRIS E 17191 OT GOUTH HOLLING, IE 60079 GOOD GOOD BARGEL TO THE GOOD STATE OF THE PROPERTY OF THE PROPERTY OF PARCEL : One Murdred Three Thousand, Pive Mundred and 00/100 103, 500.00 (10.0.0) of the first of the second of the second of the Country of Illinois. HOODE LOT 3 IN THORN LAKE HOMES, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURT, LILLINGIS. PERMANENT TAX NO. 29-26-203-003-0000 1215 EAST 1710T COURT, SOUTH HOLLAND, IIILNOIS 图本10年17日11日 Webste developed of the second Rest ofter the COOK the visite site of property TOOLS AS OF SECOND CONTRACTOR SECOND CONTRACTOR OF THE SECOND CONTRACTO zionilii Dan The County wie his bornsors, his his formation with the constraint of the constant of the larger SHEET SECRETARY lot telak stationfrom builtiere BESS VICE-PRESIDENT Tobressy, 1989 MARGARETTEN & COMPANY, INC -B. Bull Walley VICE-PRESIDENT DB 8.0 ASST SECRETARY Deborek Calvano 10 0 3/To 6 3 NEW JERSEY MIDDLESEN aligeray afrome reflecter's recognistive and in the discount ball grape O the ar To mostro bestrembre statistical or the control of discipling the recent MARGARETTER & COMPANY INC. <mark>ાંકેલું ભૂલિક સામુક્તિ હતું. તાલેણાત તર્જુની</mark> દુકાને જારાસુરી દુકા છે. છે. જે જોડા લોકોના પ્રકારો જે અને પ્રકાર tonic and tiddly in second their lines of the world of the or of the order of the beauty there is with their Africa ingenior and visconting their reservoirs and profit managers take the con-Carlling by time and Parish for Space lide is a superson of the elecate been now, in the ASSISTANT SECRETARY เรียกให้เกริสที่สุด Lipplebith เป็นโดย โดยีเป็นผู้สุดกายเป็นการและ เป็นสูง เกิดเลื่อง สุดแล้วสามารถ เป็นส

्रे**सक्ति (१५**६ वर्षः १५५ ५ । ५ ५ ५ ५

68388388 CT

nantipo e Valencia

र्गितिके के इंग्लिस

A NOTE OF THE PROPERTY OF THE My Commission Exerces June 21, 1993

รถา อะบริเพลิสาร์ คีนี้ได้เก็บ