# UNOFFICIAL CORRESPONDENCE OF THE PROPERTY OF T

ASSIGNMENT OF MORTGAGE

### 89139713

STATE OF ILLINOIS		_ T	EPT-01 \$5555 TRAN 24	15 03/30/89 is: -89-1397
COUNTY OF Cook	<del></del>		COOK COUNTY	RECORDER
		<i>:</i>	·	
of a mortgage by <u>CUI</u> to <u>CENTURION FINANCIAL</u>	GROUP, INC.	ANCY A.MC LORAL dated	NE April 27	holder
19 88, recorded in to County, Illinois in for consideration partial claim secured thereby	Book No. <u>2217</u> hid, assigns sat y to MARINE MIDL	7759 at	Page No.	te and
Center, Bufralo, New Yor LEGAL DESCRIPTION: See S				<del></del> •
	WHEREOF, MARINE officer duly au	MIDLAND MOD	RTGAGE SER	i the
(CORPORATE SEAL)	M	ARINE MIDLANI SERVICING CO		•
ATTEST:	/°0/			891
By: Fave tee	B	r: Melse	n P. Kelley	3971
	etary 7		President	
		4		<b>C</b> Ô
STATE OF NORTH CAROLIN	<u>A</u>	C 3		Ö
COUNTY OF MECKLENBURG	<del></del>	0/1		<b>&amp;</b>
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MIDLAND MORTGAGE SER by me to be the VI MORTGAGE SERVICING	CORPORATION, th	ne party ex	ecuting t	he
foregoing instrument him/her executed in act and deed and the MORTGAGE SERVICING CO	his/her said ca ne free act and	pacity to be	e his/her	free
		otary Public	aco	
My Commission Expire	s: <b>E</b>			
11-25-91	1042		e eg	
	- All			
Prepared by: Jenny To:	ler Mail To	o: Marine Midlar 7415 Pinevil Charlotte, No	le-Matthews l	lwy.

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	Sandy Challes					
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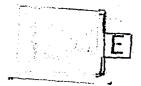
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CLYSCIES SAND



Schedule "A"

located in COOK County, Illinois: LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN LOEB'S SECOND RIVER PARK SUBDIVISION IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-27-206-031 VOL. 068

which has the address of 3101 MAPLE STREET

FRANKLIN PARK

Illinois

60131 [Zip Code] ("Proper', Address");

8817775

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## **UNOFFICIAL COPY**

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