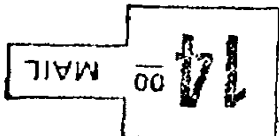


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LD 84/014



MATILDE PICCIGLINI
4192 S. Archer Avenue
Chicago, Illinois 60632

THIS INSTRUMENT WAS PREPARED BY

PALOS HILLS IL. 60465

11042 S. THERES CIRCLE DRIVE UNIT 3B
FOR INFORMATION ONLY INSERT STREET ADDRESS OF
ABOVE DESCRIBED PROPERTY HERE.

Notary Public

[Signature]

MY COMMISSION EXPIRES 7-7-91

GIVEN under my hand and notarial seal, the day and year first above written, act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose COUNTY OF COOK) SS. STATE OF ILLINOIS)

"OFFICIAL SEAL"
JONI TURRISE
Notary Public, State of Illinois
My Commission Expires 7/7/91



Recorder's Box No

Mail to: *Harmon Keller*

5701 W. Denmark
Cicero, IL 60650

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~XXX~~ Vice President, and attested by its Asst. Secretary, this 23RD day of DECEMBER A.D. 1988
STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *[Signature]* Vice President
Attest: *[Signature]* Asst. Secretary
(SEAL)

DEPT-01
T#4444 TRAN 6153 03/30/89 11.45 00
#7851 # D * 07-139031
COOK COUNTY RECORDER

89139031

SUCCESSORS BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
THERESE L. KEANE, A SPINSTER
all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87025174, and Assignment of Rights recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number *[blank]*, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:
THE RIDER ATTACHED IS HEREBY MADE A PART OF THIS DOCUMENT.

the above space for recorders use only

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED" 89139031

Loan No. 5161-4185-0
RELEASE DEED
Unit
[Signature]

Handwritten notes:
Dancitille
A-105 642.01
44

UNOFFICIAL COPY

02130011

Property of Cook County Clerk's Office

02130011

83139031

TAX NUMBER 23 14 400 021

MORTGAGOR(S) ALSO HERBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS, APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 139.08 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 191.07 FEET TO A POINT OF BEGINNING; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 77.00 FEET TO A POINT; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 52.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1983 AND KNOWN AS TRUST NUMBER 10446 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86-454,733 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

UNIT NUMBER 06 IN GREEN VALLEY ESTATES CONDOMINIUM UNIT 9 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL II:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 76.59 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 14 A DISTANCE OF 85.96 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1983 AND KNOWN AS TRUST NUMBER 10446, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 86-454,733, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

UNIT NO. 38 IN GREEN VALLEY ESTATES CONDOMINIUM UNIT 9, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL I:

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11/15/2014

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/15/2014