## RELEASE DEED

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LAND TITLE COMPANY

THIS INSTRUMENT WAS FIRMED FFICIAL COPY: Marche A Kovecsi' athorn St. One is

CITICORP**O** SAVINGS

Chler

Corporate Office: One South Dearborn Chicago, illinois 60603 Telephone: 1 312 977-5000

DUPLICATE LOAN #611079

| Both: "6210."                                                                                                                                                                                  |                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                | 89139098                                                                                                                                                              |
| KNOW ALL MEN BY THESE PRESENTS, that the                                                                                                                                                       |                                                                                                                                                                       |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association Association of Chicago, a corporation existing under the laws of the Unithe indebtedness secured by the Mortgage Deed and | on, successor in interest to First Federal Savings and Loan<br>ited States of America for and in consideration of the payment of<br>** herein aftermentioned, and the |
| cancellation of the obligation thereby secured, and of the sum of one do                                                                                                                       |                                                                                                                                                                       |
| REMISE, CONVEY, RELEASE and QUIT CLAIM unto IMELDA MO                                                                                                                                          | RALES AND ANTONIO BERMUDEZ, IN JOINT TENANCY                                                                                                                          |
|                                                                                                                                                                                                | of the County of COOK and State                                                                                                                                       |
| of Illinois, all the right, title, interest, claim or demand whatsoever it ma                                                                                                                  | 100                                                                                                                                                                   |
| RECORDER'S OFFICE                                                                                                                                                                              | day of APRIL A.D. 19 88  E of COOK County, in the State of Illinois,                                                                                                  |
| in hook ** of records on muce ** as doct                                                                                                                                                       | ument No. 85127759 and in book **                                                                                                                                     |
| بديد                                                                                                                                                                                           | emises therein described as follows, to wit:                                                                                                                          |
|                                                                                                                                                                                                | · ·                                                                                                                                                                   |
| CV <sub>A</sub>                                                                                                                                                                                | ,                                                                                                                                                                     |
|                                                                                                                                                                                                |                                                                                                                                                                       |
|                                                                                                                                                                                                | 204 2000                                                                                                                                                              |
| $O_{\mathcal{E}}$                                                                                                                                                                              | 39139098                                                                                                                                                              |
|                                                                                                                                                                                                | ,                                                                                                                                                                     |
| <b>5</b>                                                                                                                                                                                       | DEPT-01 \$13.25                                                                                                                                                       |
| COTT A MITA OUTED                                                                                                                                                                              | . T#4444 TRAN 6153 03/30/89 13:20:00                                                                                                                                  |
| (SFE ATTACHED                                                                                                                                                                                  | RIDER) #7918 # 10 #-89-139098  COOK COUNTY RECORDER                                                                                                                   |
| 4                                                                                                                                                                                              | . CODA GODALI INCOMPER                                                                                                                                                |
| TAX I.D. #13-11-420-038-1002                                                                                                                                                                   |                                                                                                                                                                       |
| COMMONLY KNOWN AS: 4955 N KIMBALL #1F.                                                                                                                                                         | CHICAGO, IL 60625                                                                                                                                                     |
| O                                                                                                                                                                                              | <b>/</b> .                                                                                                                                                            |
|                                                                                                                                                                                                | /h                                                                                                                                                                    |
|                                                                                                                                                                                                | 1/x,                                                                                                                                                                  |
|                                                                                                                                                                                                |                                                                                                                                                                       |
|                                                                                                                                                                                                |                                                                                                                                                                       |
|                                                                                                                                                                                                | <u>C'/</u>                                                                                                                                                            |
| situated in the CITY of CHICAGO                                                                                                                                                                | County of COOK and State                                                                                                                                              |
| of Illinois, together with all the appurtenances and privileges thereunto be                                                                                                                   | elonging or appertaining                                                                                                                                              |
| IN TESTIMONY WHEREOF, the said                                                                                                                                                                 | $T_{\alpha}$                                                                                                                                                          |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, success                                                                                                                  |                                                                                                                                                                       |
| Chicago, has caused its corporate seal to be hereto affixed, and ha  VICE President, and attested by its ASSIS                                                                                 | m x x m = 22ND                                                                                                                                                        |
| VICE President, and attested by its ASSIS of FEBRUARY A.D. 19                                                                                                                                  | 89 Secretary, this day                                                                                                                                                |
| 01                                                                                                                                                                                             |                                                                                                                                                                       |
|                                                                                                                                                                                                | Citicorp Savings of Illinois, a Fet eral Savings and                                                                                                                  |
|                                                                                                                                                                                                | Loan Association, successor in interest to First                                                                                                                      |
|                                                                                                                                                                                                | Federal Savings and Dord Association of Chicago                                                                                                                       |
|                                                                                                                                                                                                | By Servais tourder                                                                                                                                                    |
|                                                                                                                                                                                                | Vice President                                                                                                                                                        |
|                                                                                                                                                                                                | rnam All.                                                                                                                                                             |
|                                                                                                                                                                                                | Attest:// Cusha U / Conlar                                                                                                                                            |
|                                                                                                                                                                                                | Assistant Secretary                                                                                                                                                   |
| kc                                                                                                                                                                                             |                                                                                                                                                                       |
|                                                                                                                                                                                                |                                                                                                                                                                       |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$13.00 MAIL

| UNOFFICIAL COPY                                                                                                                                                                                                                                                                                |                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| By Corporation  Citicorp Savings of liftnois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago  To                                                                                                                       | CITICORPOSAVINGS  Mail To: Chymm Reyluc 5701 W Cennak Culled 21 (00652) |  |
| MY COMMISSION EXPIRES JOISTVAL  JOYCE RIGGINS  MOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES JOISTVAL                                                                                                                                                                                |                                                                         |  |
| January Public                                                                                                                                                                                                                                                                                 |                                                                         |  |
| Secretary did also then and there acknowledge that or said Corporation, did also then and there acknowledge that or said Corporation, did affix the said corporate seal of said Corporation are forth.  2.2.2.4 Cluntary act of said Corporation, for the uses and purposes therein set forth. | they signed and delivered for the uses and purp a                       |  |
| Vice President of the Parings and Loan Association, successor in interest to First Federal Savings and Loan Association                                                                                                                                                                        | Citicorp Savings of Illinois, a Pederal<br>Chicago and MARSHA A K       |  |
| CONOVER  1, 10 the State aforesaid, DO HEREBY CERTIFY, that  10YCE RIGGIUS                                                                                                                                                                                                                     | A Motery Public in and for said Cour                                    |  |
| · Sa                                                                                                                                                                                                                                                                                           | STATE OF ILLINOIS COUNTY OF COOK                                        |  |

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## LEBAL DESCRIPTION

## L-701448-C7

Unit 1E as delineated on survey of the following described land (hereinafter referred to as "Parcel"): Lot 39 (except the South 5 feet thereof) in Block 73 in Northwest Land Association's Subdivision of the West half of Block 22 and 27 and all of Blocks 23, 24, and 26 in Jackson's Subdivision of the South East quarter of Section 11, Township 40 North, and Range 13 East of the Third Principal Meridian, also Blocks 1 and 8 and Block 2 (except for the East 1 acre thereof) in Clark's Subdivision of the Northwest quarter of the Northeast quarter of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the # Ea.
# Nort.
\*\* ind Prin.
\*\* eclaration .
\*\* rusts 2.49/2 a.
\*\* 2248752 togethe.
\*\* (axcepting Sharefy thereof as defined a County, Illinois.\*\*) Declaration of Condominium made by LaSalle National Bank, as Trustee under Trusts 2.472 and 21473, recorded in the Recorder's Office as document 22248752 together with and undivided 25 percent interest in said parcel (excepting increfrom all the property and space comprising all units thereof as defined and set forth in the declaration and survey) in Cook

89139859

COPY

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