OF MECHANICS LIEN
Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and litness, are excluded.

89140466

STATE OF ILLINOIS	) SS.
COUNTY OF COOK	53.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, HAYES BOILER & MECHANICAL, INC.

does hereby acknowledge satisfaction or release of the claim for lien against MRS. BETTLE NICHOLSON AND FIRST NATIONAL BANK & FRUST COMPANY OF EVANSTON DEPT-02 FILING \$7.
T#22222 TRAN 9805 03/30/89 14:24:00
#0286 # B \*-89-140460
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

AS TRUSTEE, TRUST: #R-1190

for	TWO HUNDRED	SIXTEEN	AND	00/100.00			
	4 1 2 4 2 2 1		Dolla	rs, on the following	described property	to-wit:	

LOTS 54 AND 55 IN ENGEL'S ADDITION TO EVANSTON SUBDIVISION OF THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE WEST 6.3 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

BUILDING AT: 1507-09 DOBSON - EVANSTON, ILLINOIS

10-25-222-023 10-25-222-022

- 20140460

which claim for lien was filed in the office of the recorder of deeds or the registre, of titles of \_\_COOK Illinois, as mechanics' lien document No. 88283701

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17 [H] \_ day of 19 89.

> BOILER & MECHANICAL NAMEOF SOLE OWNERSHIP, FIRM OR CORT OF ATION)

ATTEST:

RICHARD J.

PROTECTION OF THE OWNER, THIS SHOULD BE FILED WITH THE RE-ER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

This instrument was prepared by MYRNA L. CALABAS - 1505 W. LELAND AVE., CHICAGO, IL 60640

UNOFFICIAL COPY

	COUNTY OF	,cook	<b>}</b> \$55.			
į, į		NANCY SULI	LIVAN		a notary public in and for	the county in the state
	aforesaid, do here	by certify that	<u> KICHAKI</u>	J U. MUL	<u>NEI</u>	, personally
	known to me to be	the same person and acknowledge	whose name is s d that he signed	ubscribed to	the foregoing instrument ed the said instrument as	, appeared before me-
1844 4 5	Given unde	r my hand and off	icial seal this 1	TH day of	MARCH . 19	<u>89</u> .
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Ç.	COUNTY OF	COOK	<i>y</i>			
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٠.	president and		secretary,	respectively	, appeared before me th	is day in person and
	acknowledged tha	t they signed and	delivered the sa	id instrume:	it as their own free and vo	luntary act and as the
	free and voluntary	act of said Compa	any, for the uses	and purpos	es therein set forth; and th	e said
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	secretary, as	IS own free ar	nd voluntary act	and as the	ree and voluntary set of s	aid Company, for the
	uses and purposes	therein set forth.				
AND ADDRESS OF THE PARTY OF	GIVEN	der my hand and c	official seal this	17TH day	of MARCH .1	989
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BOX 169