

1989 MAR 3

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RELEASE OF ASSIGNMENT OF LEASE AND AGREEMENT

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$17.00

KNOW ALL MEN BY THESE PRESENTS, That Shawmut Bank, N.A. (formerly Shawmut Bank of Boston, N.A.) and Max Goldsmith (as successor individual trustee to W.B. Wadland) as Trustees, of the County of Suffolk and Commonwealth of Massachusetts for and in consideration of the payment of the indebtedness secured by the Promissory Note hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Zayre Third Realty Corp., with an address c/o Ames Department Stores, Inc., 2418 Main Street, Rocky Hill, Connecticut 06067, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Lease and Agreement, bearing date the 15th day of December, 1969, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 21067139, as supplemented by instrument dated as of October 1, 1985 and recorded as Document 85297701, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Schedule A attached hereto.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-21-300-008;
24-21-300-010;

Address(es) of premises: 11535 South Central, Alsip, Illinois

89140556

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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Samuel McMurrie, Jr.
NOTARY PUBLIC

My Commission Expires May 8, 1992

Commission Expires: _____

Notary Public

Samuel McMurrie, Jr.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 24th day of March, 1989.

On this 24th day of March, 1989, personally appeared before me Lee Macdonald, to me personally known, who, being by me duly sworn did say that she is Corporate Trust Officer of Shawmut Bank, N.A., and that she executed this instrument, under seal, as such Corporate Trust Officer pursuant to the authority conferred upon her, and acknowledged the foregoing to be her free act and deed in such capacity.

March 24th, 1989

Suffolk, ss.

COMMONWEALTH OF MASSACHUSETTS

Max Goldsmith
Max Goldsmith
(SEAL)

Max Goldsmith, Trustee

BY: Lee Macdonald
Lee Macdonald
(SEAL)

Shawmut Bank, N.A., Trustee

Witness our hands and seals, this 24th day of March, 1989.

County Clerk's Office

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Nancy S. Green, Esq.
Hale and Dorr
60 State Street
Boston, Massachusetts 02109

BOX 333-GG

This instrument was prepared by: # Mail To:

Samuel M. Murrin, Jr.
NOTARY PUBLIC
My Commission Expires May 8, 1992
Commission Expires: _____
Notary Public
Samuel M. Murrin, Jr.

On this 24th day of March, 1989 personally appeared before me Max Goldsmith, to me personally known, who being by me duly sworn did say that he executed this instrument, under seal, as Trustee, and acknowledged the foregoing to be his free act and deed as Trustee.

Suffolk, ss. March 24, 1989

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24-21-300-008
24-21-300-010
Central Ave & 115th Street
P.S.

THAT PART OF THE WEST 2/3 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 33 FEET OF SAID SOUTH WEST 1/4 (SAID EAST LINE ALSO BEING THE EAST LINE OF CENTRAL AVENUE) WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID SOUTH WEST 1/4 (SAID SOUTH LINE ALSO BEING THE SOUTH LINE OF 115TH STREET); THENCE EAST ALONG THE SOUTH LINE OF 115TH STREET, 1537.18 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200 FEET, MEASURED PERPENDICULARLY, WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SAID WEST 2/3 OF THE SOUTH WEST 1/4; THENCE SOUTH ON LAST DESCRIBED LINE A DISTANCE OF 1217.79 FEET, THENCE NORTHWESTERLY ON A CURVE CONVEX TO THE NORTH EAST, HAVING A RADIUS OF 420 FEET AND AN ARC DISTANCE OF 529.45 FEET TO A POINT WHICH IS 959 FEET SOUTH FROM NORTH LINE OF SAID SOUTH WEST 1/4, AND 599.85 FEET, MEASURED PARALLEL WITH SAID NORTH LINE OF THE SOUTH WEST 1/4, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTH WEST 1/4; THENCE WEST ALONG A LINE WHICH IS 955 FEET SOUTH FROM AND PARALLEL WITH NORTH LINE OF SAID SOUTH WEST 1/4, (SAID PARALLEL LINE BEING TANGENT TO LAST DESCRIBED CURVE), A DISTANCE OF 1137.53 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE;

THENCE NORTH ON THE EAST LINE OF CENTRAL AVENUE, A DISTANCE OF 926 FEET TO THE POINT OF BEGINNING, (EXCEPTING THOSE PARTS THEREOF TAKEN AND USED FOR 115TH STREET AND CENTRAL AVENUE) IN COOK COUNTY, ILLINOIS.

PROPERTY DESCRIPTION

SCHEDULE A

8 5 2 9 7 7 0 0

85 297 760

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85 297 700

DESCRIPTION OF ADDITIONAL PROPERTY

SCHEDULE A-1

THAT PART OF THE LAND FALLING IN THE NORTH 393 FEET OF THE SOUTH WEST 1/4 OF SECTION 21 AFORESAID AND ALSO THAT PART OF THE LAND LYING NORTHEASTERLY OF A CURVED LINE, HAVING A RADIUS OF 420 FEET, COMMENCING AT A POINT ON THE EAST LINE OF THE LAND, A DISTANCE OF 684.79 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH WEST 1/4 OF SECTION 21 AND RUNS NORTHWESTERLY ALONG AFORESAID CURVED LINE A DISTANCE OF 529.44 FEET TO A POINT ON SAID SOUTH LINE OF THE NORTH 393 FEET OF THE SOUTH WEST 1/4 SECTION 21

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Nancy Green, Esquire
Hale & Dorr
60 State St.
Boston, MA 02109

After recording mail to:

Property of Cook County Clerk's Office

RECORD OF THE ABOVE SHALL BE KEPT IN THE
OFFICE OF THE CLERK OF SAID COUNTY AND SHALL
BE AVAILABLE TO THE PUBLIC FOR INSPECTION
AND REPRODUCTION AT ALL TIMES.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET
MY HAND AND SEAL OF OFFICE THIS _____
DAY OF _____ 20____.

CLERK OF SAID COUNTY

COOK COUNTY, ILL.