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Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1987 SERIES B 257565-5 ASSIGNMENT OF MORTGAGE

1200

1192853

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 29, 1989 made by

KENNETH E. TUCCI AND MICHELE ANN TUCCI, HUSBAND AND WIFE to Assignor in the principal sum of ONE HUNDRED TEN THOUSAND FOUR HUNDRED AND NO/100 Dollars

(\$ 110,400.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 31, 1989 as Document No. 89140670

on real estate legally described as follows: LOT 6 IN ARLINGDALE LAKE UNIT 2, BEING A RESUBDIVISION OF LOT 3 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22628118, IN COOK COUNTY, ILLINOIS.

1989 MAR 31 11 45

89140670

89140670

COMMONLY KNOWN AS: 419 GARDEN CIRCLE STREAMWOOD, ILLINOIS 60107

06-13-300-011-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 29TH day of MARCH, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Title: Assistant Vice President

ATTEST: (SEAL)

By: [Signature] Title: Loan Servicing Officer

STATE OF ILLINOIS)) SS COUNTY OF COOK)

I, VICKI L LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that JANEY M FOLTMAN and PAMELA TAYLOR who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 29 day of March, 1989

[Signature] Notary Public

(SEAL) My Commission Expires 10-4-89 This instrument was prepared by MARLENE SAWYER ROLLING MEADOWS, IL 60008

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BOX 333-GG

RECORD AND RETURN TO:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
1701 W. GOLF RD.-STE. 110, TOWER 1
ROLLING MEADOWS, ILLINOIS 60008

ATTENTION: MARLENE SAWYER

Property of Cook County Clerk's Office