(marriagario marriagary)	03140030
28:45 GAUTION: Consult a tawyer before using or acting under this form. All warrandes, including merchantability and threes, are excluded.	T#4444 TRAN 6163 03/30/89 15/30:00
THE GRANTOR TERRI BALLARD, A SINGLE PERSO	H8132 # D ★-89-140090
	COOK COUNTY RECORDER
of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of	89140090
TEN AND NO/100	4 5 →
in hand paid,	
CONVEY and WARRANT to	I S
DAVID K. MITCHELL, A BACHELOR 6512 S. PEORIA	(The Above Space For Recorder's Use O
CHICAGO, INAME AND RESS OF GRANTEE)	
the following described Real Estate situated in the County of COOK	
State of Illinois, ic wit: UNIT NUMBER 1 'N' IN ESSEX MANOR CONDOMIN	NIUM AS DELINEATED ON SU
OF THE FOLLOWING DESCRIBED REAL ESTATE: L THE SOUTH 5 FLFT THEREOF) IN BLOCK 1 IN J	OTS 13, 14 AND 15 (EXCE
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE N	NORTHWEST 4 OF SECTION 3
TOWNSHIP 38 NOR'N RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIA 8 8 5 L 0 0 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B"	
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER	
24784855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.	
GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND	
ASSIGNS, AS RIGHTS AND EASTMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SALES	
UNIT SET FORTH IN THE DECLAPATION OF CONDOMINIUM; AND GRANTOR	
RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE	
REMAINING LAND DESCRIBED THEREIN.	
THIS DEED IS SUBJECT TO ALL RIGHTS, PASEMENTS, COVENANTS, AND RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE	
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND	
STIPULATED AT LENGTH. PIN # 21-31-117-042-1002	(Mexicus)
8130 S. ESSEX UNIT. #1N CHICAGO IL 607 hereby releasing and walving all rights under and by virtue of the Ho	retend Exemption Laws of the State
Illinois.	
DATED this 28TH	day of MARCH 19 7 7 0
PLEASE Jery allan (SEAL)	(SEA) ×[]][]]
PRINT OR TERRY BALLARD	
TYPE NAME(S) / (SEAL)	(SEA
SIGNATURE(S)	
	89140090
State of Illinois, County of COOK ss. 1, th	ne undersigned, a Notary Public in and 💮 🗸 💢 🧎
said County, in the State aforesaid, DO H	
2, 4, 6, 0, 9, 4	
	fore me this day in person, and acknowledge with the factor of the facto
edged that 5 h E signed, sealed and deli	ivered the said instrument as HER
free and voluntary act, for the uses and release and waiver of the right of homester	ad.
	0 5 1 6 4 6
Given under my hand and official seal, this 28TH	day of MARCH 1989
Commission expires	Bell H. Pilie
Commission expans	S. ESSEX #1N CHICAGO, 60617
	S. ESSEX #1N CHICAGO, 60617 AND ADDRESS)
	ADDRESS OF PROPERTY:
(David K. Mitchell)	8130 S. ESSEX, #IN CHICAGO, IL 60617
MAILTO (B130 S. ESSCX #1N)	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES DNLY AND IS NOT A PART OF THIS DEED.
The state of the s	ARM SUBSEQUENT TAX BILLS TO:
(City, State and Ep)	(Name)
OR RECORDER'S OFFICE BOX NO.	(Address)

, UNOFFICIAL COPY

Warranty Deed

89140090

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C/o/4's Office

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