(Corporation to Individual)

89140184

\$12.00

Represent

CT.

画3七合もの

Section 4

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this formakes any warranty with respect thereto, including any warranty of merchantability of litness for a particular purpose

THE GRANTOR THE NORTHERN ILLINOIS DISTRICT OF DEPT=01 THE LUTHERAN CHURCH - MISSOURI SYNOD, an Illinois T#4444 TRAN 6166 03/30/89 15:53:00 Corporation #8226 # D \*-89-140184 COOK COUNTY RECORDER a corporation created and existing under and by virtue of the laws of the State of 1111nois and duly authorized to transact and duly authorized to transact of \_\_\_\_\_\_\_ for and in consideration Ten\_and\_no/100 (\$10.00) business in the State of of the sum of . DOLLARS, & other good & valuable considerations in hand paid, and pursuant to authority given by the Board of .. of said corporation, CONVEYS and WARRANTS to (The Above Space For Recorder's Use Only) \* JOHN M. RICHY and HELENE P. RICHY, his wife 3615 S. 61st Ave, Cicero, IL / IAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of ... in the State of Illinoi,, to wit: b 3223 LOT 35 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH. RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, eq C) AFITX "RIDERS" OR BEVENUE STAMPS HERE! GILD IN COOK COUNTY, ILLINOIS. 89140184 89140184 Permanent Real Estate Index Number(s): 07-16-102-038 1045 Warwick Circle South, Hoffman Estates, IL 60194 Address(es) of Real Estate: \_\_ In Witness Whereof, said Grantor has caused its corporate seal to be ite, eto affixed, and has caused its name to be President, and attested by its signed to these presents by its \_ Secretary, this 23rd\_ day of \_March\_ THE NORTHERN ILLINOIS DISTRICT OF THE LUTHERAN CHURCH - MISSOURI SYNOD, an 17 linois Corporation (NAME OF CORPORATION **IMPRESS CORPORATE SEAL** PRESIDENT HERE State of Illinois, County of \_\_\_Cook\_\_\_\_\_ ss. 1, the undersigned, a Notary Public, in ind or the County and State aforesaid, DO HEREBY CERTIFY, that \_\_Theodore\_L.\_Laesch\_\_\_\_\_ personal', known to President of the THE NORTHERN ILLINOIS DISTRICT OF THE me to be the ... LUTHERAN CHURCH - MISSOURI SYNOD, an Illinois oration, and Robert M. Hess personally known personally known to ne to be corporation, and ... Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and \_ \_Secretary, they signed and delivered the said instru-Fame 28, 1886ent and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_ of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this .... 6-29 189 Commission expires ...

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX

MAIL TO:	(Name)	SEND SUBSEQUENT TAX BILLS TO:	00
	(Address)	3	
		(Address)	
	(City, State and Zip)	(City, State and ZIp)	
OR	RECORDER'S OFFICE BOX NO. 189	tony, diano and cipj	

This instrument was prepared by Kurt Heerwagen, 2914 S. Harlem Riverside, IL (NAME AND ADDRESS)

WARRANTY DEED
Corporation to Individual

70 Ox 00 Ox 00 Ox

estonies

89140189

and and a color of the first and

Paris And Askins

anomic like out they really it will be a re-

GEORGE E. COLE® LEGAL FORMS

"Official Seal"
Rearly Please of Winds
Rearly Please of Winds
Rearly Please of Winds