THIS INSTRUMNT PREPARED BY:
SEARS MORTGAGE CORPORATION

WHEN RECORDED MAIL TO:

INDEPENDENCE ONE MORTGAGE CORPORATION 300 Galleria Officenter

Southfield, Michigan 48086

ATTN: Amy Beiser

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

89141655

## ASSIGNMENT OF MORTGAGE

) SS
Independence One Mortgage Corporation  assigns, a certain mortgage executed bymir_S. Bahim and_Catherine I Rahim, his wife
Independence One Mortgage Corporation  assigns, a certain mortgage executed bymir_S. Rahim_and_Catherine I Rahim, his wife
assigns, a certain mortgage executed byMir_S. Rahim and_Catherine I Rahim, his wife
assigns, a certain mortgage executed by _Mir_S. Rahim and Catherine I. Rahim, his wife
Rahin, his wife a profissory note described therein, for the sum of Ninety Six Thousand a profissory note described therein, for the sum of Ninety Six Thousand and No/100———————————————————————————————————
and No/100— (\$ 35,000
and No/100— (\$ 35,000
County, Tilinois, on the 8th day of May and all its right, title and and all its right title and interest is and to the premises situated in the County of Cook
as Docuer: 87-250547  and all its right, title and interest in and to the premises situated in the County of Cook
Interest in and to the premises situated in the County of
LOT 25 AND THE SOUTY 10 FEET OF LOT 26 IN BLOCK 4 IN ARTHUR MICHEL AND COMPANY'S HOWARD "L" SUBDIVISION IN THE SOUTHEAST 10 F SECTION 27, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  TAX NO. 10-27-402-048  PROPERTY ADDRESS: 7510 TRIPP AVENUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporation this 30th day of
LOT 25 AND THE SOUT! 10 FEET OF LOT 26 IN BLOCK 4 IN ARTHUR MICHEL AND COMPANY'S HOWARD "L" SUBDIVISION IN THE SOUTHEAST LOF SECTION 27, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. LLINOIS.  TAX NO. 10-27-402-048  PROPERTY ADDRESS: 7510 TRIPP (VENUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporation this 30th day of
AND COMPANY'S HOWARD "L" SUBDIVISION IN THE SOUTHEAST 1.05 SECTION 27, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 1#444 TRAN 6183 93/31/89 13:33:88  TAX NO. 10-27-402-048 1943 # D = 199-141655  TAX NO. 10-27-402-048 COOK COUNTY RECORDER  PROPERTY ADDRESS: 7510 TRIPP //VENUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporation this 30th day of
AND COMPANY'S HOWARD "L" SUBDIVISION IN THE SOUTHEAST 1.05 SECTION 27, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 1#444 TRAN 6183 93/31/89 13:33:88  TAX NO. 10-27-402-048 1943 # D = 199-141655  TAX NO. 10-27-402-048 COOK COUNTY RECORDER  PROPERTY ADDRESS: 7510 TRIPP //VENUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporation this 30th day of
27, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  THAT AT THE HAND 5182 93/31/89 13:33:88  TAX NO. 10-27-402-048  PROPERTY ADDRESS: 7510 TRIPP / VEYUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporecton this 30th day of
MERIDIAN, IN COOK COUNTY, ILLINOIS.  TH4444 TRAN 8188 93/31/87 15:53:99  #8443 # D = B9-141655  COOK COUNTY RECORDER  PROPERTY ADDRESS: 7510 TRIPP (VENUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporecton this 30th day of
TAX NO. 10-27-402-048  PROPERTY ADDRESS: 7510 TRIPP (VETUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporecion this 30th day of
PROPERTY ADDRESS: 7510 TRIPP (VETUE, SKOKIE, ILLINOIS 60076  WITNESS THE HAND AND SEAL of said corporation this 30th day of
WITNESS THE HAND AND SEAL of said corporation this 30th day of
(CORPORATE SEAL)  RENÉE SCHWINGBECK ASSISTANT SECRETARY SEARS MORTGAGE CORPORATION ) SS
(CORPORATE SEAL)  RENÉE SCHWINGBECK ASSISTANT SECRETARY SEARS MORTGAGE CORPORATION ) SS
(CORPORATE SEAL)  RENÉE SCHWINGBECK ASSISTANT SECRETARY SEARS MORTGAGE CORPORATION ) SS
(CORPORATE SEAL)  RENÉE SCHWINGBECK ASSISTANT SECRETARY SEARS MORTGAGE CORPORATION ) SS
SEARS MORTGAGE CORPORATION STATE OF ILLINOIS ) SS
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SEARS MORTGAGE CORPORATION STATE OF ILLINOIS ) SS
SEARS MORTGAGE CORPURATION STATE OF ILLINOIS)
) SS
COUNTY OF WILL )
I, the undersigned, a Notary Public in and for the County and State
aforesaid do hereby certify that <u>Renee Schwingbeck</u> , Assistant Secretary of <u>Sears Mortgage Corporation</u>
personally known to me to be the same person whose
name is subscribed to the foregoing instrument as such officer,
appeared before me this day in person and acknowledged that he/she
signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and
ourposes therein set forth and the said <u>Assistant Secretary</u> did
also then and there acknowledge that he/she as the custodian of the
seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and
voluntary act of said corporation, for the uses and purposes therein
set forth. \$12.00 MAIL
166 LULUM: AULE Lu
GIVEN UNDER my hand and notarial seal this <u>30th</u> day of
GIVEN UNDER my hand and notarial seal this 30th day of
GIVEN UNDER my hand and notarial seal this 30th day of
SIVEN UNDER my hand and notarial seal this 30th day of

## **UNOFFICIAL COPY**

## 59141655

## STATE OF THE PROPERTY OF

Clark's Office

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