STATE OF LILE OF FICALTHE LETTERN PREPARED BY:

WHEN RECORDED MAIL TO:

INDEPENDENCE ONE MORTGAGE CORPORATION 300 Galleria Officenter

Southfield, Michigan 48086

ATTN: Amy Beiser

89141818

SEARS MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, Illinois 60069

> DEPT-01 \$12.00 T#4444 TRAN 6184 03/31/89 14:02:00 " #8606 # D *-87-141818

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

POOL NUMBER _	48792	LOAN NUMBER _	09-58-31921	
KNOW ALL MEN	BY THESE PRESENTS	that Sears Mon	rtgage Corporation	
Indepe	endence One Mortgage	- Corporation	eived hereby assign	s to
			its successors or	
assigns, a ce	ertain mortgage exec	uted by <u>Carl N</u>	Bruzzini and Maure	en
a premissory	note described ther	ein, for the sum	securing the payment of <u>Eighty One</u>	
Thousand and	No/100	(\$ 81,000.00) Dollars	duly
recorded in t	the Office of the Re	corder of Deeds	or <u>Cook</u>	9.87
as Docueur.c_	87-166830	and all	arch , l its right, title a	nd .
interest in and to the premises situated in the County of Cook , State of Illinois, as therein described in said				
mortgage as f		linois, as therei	n described in said	
LOT 38 IN HIL SECTION 17, T IN COOK COUNT	TOWNSHIP 41 NORTH, F	P PART OF THE EAS RANGE 10, EAST OF	T % OF THE NORTH WES	ST ¼ OF L MERIDIAN
TAX NO. 07-1	17-107-038			
2222222	ann. Olo gupony n	TILL COUNTY PURC	TTT TNOTO 60104	
PROPERTY ADDRE	ESS: 919 CHERRY DR	IIVE, SCHAUMBURG,	10019 00194	
		0/,		
		40.		
WITNESS THE H	HAND AND SEAL of sad	ld corporation th	is <u>30th</u> day of	June_
(CORPORATE SE	EAL)		$\langle \langle \rangle \rangle \rangle \langle \rangle \rangle \langle \rangle \rangle \langle \rangle \langle \rangle \langle \rangle \langle \rangle \langle$,
		(Tola	ne XIII -	
RENEE SCHWINGBECK ASSISTANT SECRETARY				
STATE OF ILL	TNOIS)	SEARS MORTO	TAGE CORTOR LITTON	
) SS		175.	
COUNTY OF WI	LL)		(0)	
			the County and State)
	hereby certify that			
ASSISTANT S	Secretary personally l	or <u>sears more</u>	gage Corporation by the same person wh	1058
name is subsc	cribed to the forego			
	ore me this day in p			4-4
signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and				
purposes therein set forth and the said <u>Assistant Secretary</u> did				
also then and	d there acknowledge	that ho/sho as t	the custodian of the i corporate seal to	enid
instrument as	sald corporation, di s his/her own free /	and voluntary act	t and as the free ar	id
voluntary act	t of said corporation	on, for the uses	and purposes therei	ln .
			\$12.0	O MAIL
GIVEN UNDER n	my hand and notarial	l seal this 30th	day of	~~~~,
My Commission	n Expires: 07/29/9	2	WOFFICIAL SE CARA A. JOHN SHOTARY PUBLIC STATE OF	FON I
		CARA JOHNSON NOTARY CPUBLIC	MY COMMISSION EXPINES	7/29/90)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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