STATE OF ILLINOIS
WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED BY:

SEARS MORTGAGE CORPORATION

300 Knightsbridge Parkway Lincolnshire, Illinois 60069

INDEPENDENCE ONE MORTGAGE CORPORATION 300 Galleria Officenter Southfield, Michigan 48086

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83141951

ASSIGNMENT	OF MURIGAGE
POOL NUMBER	LOAN NUMBER 09-58-92217
KNOW ALL MEN BY THESE PRESENTS the	for value received hereby assigns to
Independence one roughde of	its successors or
a premissory note described therein Two Hundred (5 recorded in the Office of the Record County, Illinois, on the 22nd day as Document 85111461 interest in and to the premises site	der of Deeds of Cook and all its right, title and output the sum of Fifty Two Thousand output the sum of
mortgage as follows:	is, as therein described in said
Ox	
See Attached	
Tax No.: 09-16-100-029	
Property Address: 1574 Woodland () 600018	reet, Des Plaines, Illinois
WITNESS THE HAND AND SEAL of said of . 1988.	corporation this 30th day ofJune
(CORPORATE SEAL)	SEARS MORTGAGE CORPORATION
	LINDA SIERZCHULSKI ASSISTANT SECRETAR!
STATE OF ILLINOIS)) SS	O _{ss}
COUNTY OF LAKE)	
I, the undersigned, a Notary Public aforesaid do hereby certify that	Linda Sierzchulski ,
Assistant Secretary of	n to me to be the same person whose
name is subscribed to the foregoing appeared before me this day in persigned and delivered said instrument as the free and voluntary act of supurposes therein set forth and the also then and there acknowledge the seal of the said corporation, did instrument as his/her own free and voluntary act of said corporation, set of the said corporation,	instrument as such officer, on and acknowledged that he/she at as his/her free and voluntary act aid corporation for the uses and said Assistant Secretary did at he/she as the custodian of the affix the said corporate seal to said voluntary act and as the free and for the uses and purposes therein
GIVEN UNDER my hand and notarial so	oal this 30th day of
My Commitation Commitation OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLIP NOTARY PUBLIC, STATE OF ILLIP NY COMMISSION EXPIRES 10/12/12	MARGARET E. SMITH NOTARY PUBLIC

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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PARCEL 1:
THE EABT 34.21 FEET OF THE WEST 70.21 FEET OF THE SOUTH 66 FEET OF LOT

PARCEL 2:
THE EART 9.68 FEET OF THE WEST 116.16 FEET OF LOT 4 BUTH MEASURED ON
THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET TEARLOF) ALL IN
17 (SLECUM BLOCK) IN PARK ADDITION TO DES PLAINES BEING A CUBDIVISION
OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT
THERETO ATTACHED MADE BY LA BALLE NATIONAL BANK, AS TRUSTEE UNDER TOUR
AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST NUMBER 18984 DATED
JUNE 25, 1959 AS DOCUMENT 17635762 AND AS CREATED BY THE DEED FROM LA
SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31,
1957 AND KNOWN AS TRUST NUMBER 18984 TO FIRST FEDERAL HOMES, INC.,
DATED MARCH 30, 1959 AND RECORDED DECEMBER 22, 1959 AS DOCUMENT
17635762 AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, AS
TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND KNOWN AS TRUST
NUMBER 18984 TO FIRST FEDERAL HOME, INC., DATED MARCH 30, 1959 AND
RECORDED OCTOBER 27, 1959 AS DOCUMENT 17693981.

RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED JULY 18, 1985.

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