

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT
3 9 1 4 0 1 5
KNOW ALL MEN BY THESE PRESENTS:

83141015

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **76,604.00** executed by **KURT V. TANNHAUSER AND MARGARET L. TANNHAUSER, HIS WIFE**
("Borrower(s)") secured by a **Mortgage** of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87428960 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**

RECORDED DATE: **AUG. 4, 1987**

on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said **Mortgage**, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:
**1133 HECKER DR.
ELGIN, IL 60120
PIN# 06-18-210-015**

SEE SCHEDULE C

TO HAVE AND TO HOLD unto said Assignee said above described **Mortgage** and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **20** day of **September** A.D. **1988**

. DEPT-01 \$12.00
. T#5555 TRAN 2564 03/31/89 09:50:00
. #4117 & E *-89-141015
. COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

By: *George W. McCright*
GEORGE W. MCCRIGHT, Vice President

ATTEST:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the **20** day of **September** A.D. **1988**

Pamela L. Labriado
PAMELA L. LABRIADO
MY COMMISSION EXPIRES 03/04/89
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**
return to: **700 West Liberty Street
Louisville, KY 40203**

Assignee's **700 West Liberty Street**
Address: **Louisville, KY 40203**

12.00

89141015

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2008-01-01

Property of Cook County Clerk's Office

2010-01-01

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SCHEDULE C

LOT 184, OF PARKWOOD, UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST
1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT OF SURVEY RECORDED FEBRUARY 24, 1972 AS
DOCUMENT NUMBER 21816595, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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11/20/2010

Property of Cook County Clerk's Office

11/20/2010