

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** **89141057**
 acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner
 ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **48,900.00** executed by **PETER L. COLOMB AND CANDY E. COLOMB, HUSBAND AND WIFE**
 ("Borrower(s)") secured by a **Mortgage** of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87064177 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**
RECORDED DATE: FEBRUARY 2, 1987

on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said **Mortgage**, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

**9146 SOUTH SPAULDING AVE.
 EVERGREEN PARK, IL 60642
 PIN# 2402405039 & 2402405040**

SEE SCHEDULE C

TO HAVE AND TO HOLD unto said Assignee said above described **Mortgage** and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **14** day of **September** A.D. **1988**

. DEPT-01
 . T95555 TRAN 2564 03/31/89 10:01:00 \$12.00
 . \$4159 + E * -89-141057
 . COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
 CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
 acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner

By: *George W. McCright*
GEORGE W. MCCRIGHT, Vice President

ATTEST:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS
 COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

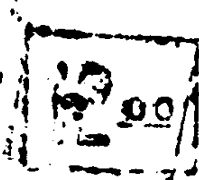
GIVEN under my hand and seal of office this the **14** day of **September** A.D. **1988**

Pamela L. Labriado
PAMELA L. LABRIADO
 MY COMMISSION EXPIRES 03/04/89
 HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**
 return to: **700 West Liberty Street
 Louisville, KY 40203**

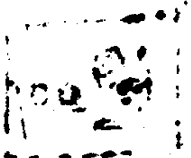
Assignee's **700 West Liberty Street**
 Address: **Louisville, KY 40203**

89141057



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Property of Cook County Clerk's Office



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210664
0017
0000584468 13025A

SCHEDULE C

LOTS 19 AND 20 IN BLOCK 3 IN B. F. JACOBS' RESUBDIVISION OF BLOCKS 1
TO 16 AND 21 TO 28 ALL INCLUSIVE OF B. F. JACOBS' EVERGREEN PARK
SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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11/15/2011

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11/15/2011