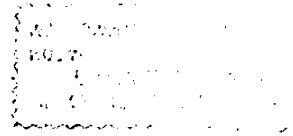


UNOFFICIAL COPY

THIS INSTRUMENT BEING FOR RECORD

BOOK 11111 TRAM 8558 03/31/89 09:50:00
17452 # A # - 67 - 141310



BY COMPLETION OF THIS INSTRUMENT

RECORDING FEE

TO BE PAID BY THE GRANTEE

TO THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
AT CHICAGO, ILLINOIS, THIS 31ST DAY OF MARCH, 1989.

Handwritten signature or initials

88556127

89141310

88556127

ADDRESS:

THE EXCEPTED THIS INSTRUMENT BY THE GRANTEE
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL

AT CHICAGO, ILLINOIS, THIS 31ST DAY OF MARCH, 1989.

88556127

DEPT-01
TRAM 8558 03/31/89 09:50:00
17452 # A # - 67 - 141310
COOK COUNTY RECORDER

TO THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL

AT CHICAGO, ILLINOIS, THIS 31ST DAY OF MARCH, 1989.

ASSIGNMENT OF MORTGAGE

89141310

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