

WHEN RECORDED MAIL TO:

METMOR FINANCIAL, INC.  
4050 Wilshire Boulevard  
Los Angeles, Ca. 90010  
Attn: Document Control  
Dept. # 5014



Loan No. 445092-0  
Pool No.  
Commit. 454349

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METMOR FINANCIAL, INC., a California Corporation, having office at 4050 Wilshire Boulevard, Los Angeles, California 90010, does hereby grant, assign, set over, transfer and convey unto:

METROPOLITAN LIFE INSURANCE COMPANY

All of its rights, title and interest of, in and to, the following Mortgage:

Dated : SEPTEMBER 29TH, 1988  
Executed by : DONALD J. SHAW AND JOA NN M. SHAW, HUSBAND AND WIFE  
Mortgagee : SUBURBAN METRO MORTGAGE CORP., ITS SUCCESSORS &/OR ASSIGNS  
Recorded : NOVEMBER 3RD, 1988  
Instrument : 88-504588  
Book :  
Page :  
County : COOK  
State : ILLINOIS  
" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF "

04-08-411-010-0000

Together with the Note, debts and claims secured by and described in said Mortgage, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

DEPT-01 112.00  
705555 TRAN 2756 03/31/89 15:58:00  
#4714 # E \*-89-142922  
COOK COUNTY RECORDER

Dated: FEBRUARY 1ST, 1989

WITNESS:

*Emmanuel D. Jones*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_

METMOR FINANCIAL, INC.,  
A CALIFORNIA CORPORATION

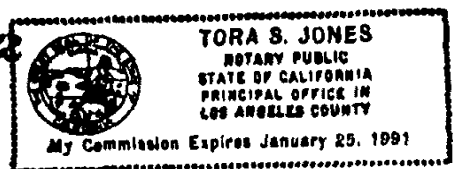
BY: *Malee Tharachai*  
\_\_\_\_\_  
MALEE THARACHAI  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) s.s.

On FEBRUARY 1ST, 1989, before me appeared MALEE THARACHAI, to me personally known, who being by me fully sworn that she/or he is the ASSISTANT SECRETARY of METMOR FINANCIAL, INC., located at 4050 Wilshire Boulevard, Los Angeles, California 90010-3488, AND THAT THE SEAL AFFIXED to the foregoing instrument is the CORPORATE SEAL of said corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of the Board of Directors and that she/or he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal:

89142922



*Joa S. Jones*  
\_\_\_\_\_  
Notary Public

PREPARED BY: *Elia Perez*  
\_\_\_\_\_  
ELIA PEREZ

DE

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 20 2001  
CHICAGO, ILL.

# UNOFFICIAL COPY

LDAN # 445092-0  
MULTI LIFE # 454349

3 9 1 4 2 9 2 2

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 102 IN WHITE PLAINS UNIT NUMBER 1, BEING A  
SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-08-411-010-0000

Property of Cook County Clerk's Office

89142922