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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Argo, an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Home Line Credit Mtg hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Judy A. Medlin 7512 S. Cork, Justice, Illinois 60458

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Home Line Credit Mtg, bearing date the 8th day of September, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88430338, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: UNIT NO. 7512 IN CEDAR ROW WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF PARCEL "A" IN THE PLAT OF CONSOLIDATION OF LOTS 1 TO 5 (BOTH INCLUSIVE) OF GESTAUT'S RESUBDIVISION OF LOTS 1 TO 22 (BOTH INCLUSIVE) IN DANIEL GESTAUT'S ADDITION TO JUSTICE BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NUMBER 19141795 RECORDED JUNE 11, 1964 AND ALSO THE VACATED STREETS AND EASEMENTS IN AFORESAID GESTAUT'S RESUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID PARCEL "A", THENCE SOUTH ALONG THE EAST LINE OF PARCEL "A", 321.14 FEET TO THE NORTH LINE OF VILLAS DEL-RAY CONDOMINIUM AS RECORDED AS DOCUMENT NUMBER 22583630 ON DECEMBER 31, 1975, THENCE WEST ALONG SAID NORTH LINE OF VILLAS DEL-RAY CONDOMINIUMS, 240.56 FEET TO THE WEST LINE OF PARCEL "A", THENCE NORTH ALONG SAID WEST LINE OF PARCEL "A", 323.7 FEET OF THE NORTH WEST CORNER OF SAID PARCEL "A", THENCE EAST ALONG SAID NORTH LINE OF PARCEL "A" 240.65 FEET TO THE PLACE OF BEGINNING: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24777652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-27-404-054-1007
Address(es) of premises: 7512 S. Cork, Justice, Illinois 60458

Witness hand and seal, this 21st day of March, 19 89.

Frances Thill, Vice President (SEAL)
A. P. Fiorentino, Secretary (SEAL)

This instrument was prepared by Patricia S. Skoruna, Harris Bank Argo, 7549 W. 63rd Street, Summit, Illinois 60501

BOX 324 (EKF)

72-01-261-D3

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 APR - 3 AM 9.03

89143245

"OFFICIAL SEAL"
Patricia Ann Dressel
Notary Public, State of Illinois
My Commission Expires 07/91

Commission Expires _____

Notary seal this 21st day of March 1989
NOTARY PUBLIC

I, Patricia Ann Dressel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances Thill, Vice President of Harris Bank Argo, personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the _____, Secretary of said corporation, and A. P. Florentino, personally known to me to be the _____, Secretary of said corporation, and personally known to me to be the _____, Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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