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TRANSACTION

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(COCCOSIVENCE AND ASSECUENCE (I)

| Joint Tenancy It a lawyer before using or acting under this form. Neither the publisher nor the soller of this form nty with respect thereto, including any warranty of merchantability or timess for a particular purpose | | | | | | | | | |
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| ANTOR | S | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | P |
| Shore | and | Susan | Ballis | Shore, | as | husband | and | 5 M | |

Murray S of the city. of Chicago ... County of Cook for and in consideration of Illinois

10.00 DOLLARS,

in hand paid. CONVEY __ and WARRANT __ to James E. Thomson and Kenneth C. Thomson, as Joint Tenants, 450 Briar Place, Chicago, Illinois.

Recorder's Use Only)

INAME AND ADDRESS OF GRANTEE!

the following described Real Estate situated in the County of __Cook_____ State of Illinois, ... wit:

(SEE ATTACHED EXHIBIT "A")

| * | ru ru | CITY OF CHICAGO | * |
|---------|----------|------------------------------|---|
| \star | . | REAL ESTATE THE NSACTION TAX | * |
| ¥ | (17) | DEPT. OF REVENUE APR. 1:89 | + |
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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

| Permanent Real Estate Index Number(s): 14-21-314-045-1234 | | | | |
|-----------------------------------------------------------|--------------|---------------------|------------------|--|
| Address(es) of | 2200 11 | Lake Shore Dr -unit | 2503-Chicago, IL | |
| | C O C E 7 | | March | |
| | | DATED this 3rd dr., | ol 1989 | |
| | Muray Shore | - GEAL SUSUN 13 | Mis Show (SEAL) | |
| PLEASE PRINT OR | Murray Shore | Susan Ball | | |
| TYPE NAME(S) BELOW | | (SEAL) | (SEAL) | |
| SIGNATURE(S) | | | | |

Cook ss. 1, the undersigned, a Notary Public in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that

release and waiver of the right of homestead.

Murray Shore and Susan Ballis Shore, husband and wife personally known to me to be the same person S... whose name__S.... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

IMPRESS SEAL HERE

Given under my hand and official seal, this

Commission expires

This instrument was prepared by Mary Riordan-Polsky & Riordan-1216 N. LaSalle St

| MAIL TO: | /Sheldon Smith-Hyatt Legal Sex | (vices send subsequent tax bills to: | | |
|----------|--------------------------------|--------------------------------------|--|--|
| | (Name) 820 West Belmont | James E. Thomson | | |
| | | (Name) | | |
| | Chicago, Il. 60657 | 3200 N. Lake Shore-#250 | | |
| | (City, State and Zip) | Chicago, Il. 60657 | | |
| | 227 222 222 | (City, State and Zip) | | |

UNOFFICIAL COPY

Warranty Deed

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Aroberty of Cook County Clerk's Offices

GEORGE E. COLE®

UNOFFICIAL, COPY

EXHIBIT "A"

PARCEL 1:

UNIT NO. 2503 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT:

BEGINAING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1.098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LIVE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FFET 6.5 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 5046C AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23481866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORT I IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL I AS CREATED BY A DOCUMENT DACED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NUMBER 20201519, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Dispositive of Country Clerk's Office

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