

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DUAL-TEMP OF ILLINOIS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Co. of Chicago, as Trustee under Trust #068745-0-7 and Gerald Hartman

for ONE HUNDRED FORTY THOUSAND THREE HUNDRED NINETY-TWO and 55/100  
(\$140,392.55) Dollars, on the following described property, to-wit:

SEE ATTACHED RIDER

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88129497

Permanent Real Estate Index Number(s): P.I.N. 25-15-229-004

Address(es) of property: 700 E. 107th Street, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of DECEMBER, 1988.

DUAL-TEMP OF ILLINOIS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Sharon L. Graham President

By \_\_\_\_\_

ATTEST:

Robert W. [Signature]  
Secretary

*700 Filed*

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

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DEPT-02  
7#4449 TRON 6207 04/03/89 15:04:00

#8760 # D \* -89-144780  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Veena Yuvahong, a notary public in and for the county in the state aforesaid, do hereby certify that THOMAS GIALAMAS president of DUAL-TEMP OF ILLINOIS, INC., an Illinois corporation, and ROLAND P. WEINSTEIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30 day of DECEMBER, 19 88.

Veena Yuvahong  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

LOTS 1 AND 2 ALSO THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 196.21 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, TO A POINT 66 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT 3, TO THE NORTH LINE OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING;

ALSO THE NORTH 196.21 FEET OF LOT 4;

ALSO THAT PART OF VACATED EAST 107TH STREET, SOUTH OF AND ADJOINING SAID LOTS 1 AND 2 AND NORTH OF AND ADJOINING SAID LOTS 3 AND 4, WHICH LIES EAST OF THE WEST LINE, EXTENDED SOUTH, OF SAID LOT 1 AND WESTERLY OF A LINE 66 FEET WESTERLY OF, MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE, EXTENDED SOUTHERLY, OF SAID LOT 2;

ALL IN ENJYA CONSTRUCTION COMPANY'S PULLMAN INDUSTRIAL DISTRICT, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 14, AND THE EAST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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YCB  
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Property of Cook County Clerk's Office

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