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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 \$12.00 . T\$3333 TRAN 6934 04/03/89 12:23:00 . \$9765 € ○ ★ - 巻 ラー 1 4 4 1 1 7 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Lot 29 in Block 23 in Sheffield's Addition to Chicago in the North East 1/4 of the South East 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-414-017

Address(es) of premises: 1831 N. Paulina, Chicago, Illinois

Witness his hand and seal , this 315 day of March 1989

(X) George Lines

...... (SE

This instrument was prepared by

VINAME AND ADDRESSI OLLINOIS

-89-1441

UNOFFICIAL COPY

<i>O</i> 10 †	
STATE OF Clinon	
COUNTY OF COOL	\int ss.
1, the undersugned	
a notary public in and for the said County, in the	ne State aforesaid, DO HFREBY CERTIFY that
	ge mrunos
personally kno	wn to me to be the same person_whose namesub-
scribed to the foregoing instrument, appeared	before me this day in person and acknowledged that he as
suchsigned, scaled a	nd delivered the said instrument as free and voluntary
act, for the vacar nd purposes therein set forth.	
Given und a ray hand and official seal th	
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RELEASE DEEL

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ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE® LEGAL FORMS